

UNOFFICIAL COPY

Doc#: 2320149140 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/20/2023 01:17 PM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 33-07-206-040-0000

Space above for Recorder's use

Loan No: 2615924



19826877

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST**, whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134**, (ASSIGNOR), does hereby grant, assign and transfer to **MTGLQ INVESTORS, LP**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 10/12/2007

Original Loan Amount: \$273,193.54

Executed by (Borrower(s)): **NARVELL DARLING & BERNITA A. DARLING**

Original Lender: **HOUSEHOLD FINANCE CORPORATION III**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0728956107** in the Recording District of Cook, IL. Recorded on 10/16/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED

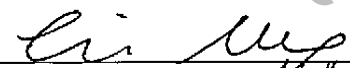
Property more commonly described as: **19400 S OAKWOOD AVE, LYNWOOD, ILLINOIS 60411**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **JUN 23 2023**

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST, BY CALIBER HOME LOANS, INC., AS ATTORNEY-IN-FACT


By: **KAYLA STANTON**
Title: **SUPERVISOR**


Witness Name: **Erica Mulisay**

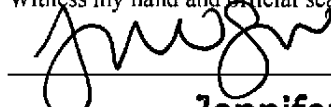
UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **SOUTH CAROLINA**
County of **GREENVILLE**

On **JUN 23 2023**, before me, **Jennifer Smith**, a Notary Public, personally appeared **KAYLA STANTON, SUPERVISOR of for CALIBER HOME LOANS, INC., AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **SOUTH CAROLINA** that the foregoing paragraph is true and correct. I further certify **KAYLA STANTON**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.


(Notary Name): **Jennifer Smith**
My commission expires: _____

JENNIFER SMITH
Notary Public, State of South Carolina
My Commission Expires 08/10/2030

UNOFFICIAL COPY

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT TEN (10) IN OAKWOOD MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) (EXCEPT THE WEST 200.00 FEET OF THE NORTH 435.60 FEET THEREOF) OF THE NORTHEAST QUARTER (1/4) OF SECTION 7, TOWNSHIP 25 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 33-07-206-040-0000