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Doc#. 2320149131 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/20/2023 11:57 AM Pg: 1 of 2

SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address)	Date: 07/20/2023 11:57 AM Pg: 1 of 2
Fidelity National Title	
6250 W. 95th Street	
Oak Lawn, IL. 60453	
Property Identification Number: 20-22-410-029-0000	
Document Number to Correct: 1603656312	
Attach complete lage! description	
ı, Kevin Giltmier	, the affiant and preparer of this Scrivener's Affidavit, whose relationship to
the above-referenced document number	per is (ex. drafting attorney, closing title company, grantor/grantee, etc.):
Closing Title Com	oziny , do hereby swear and affirm that Document Number:
1603656312	included the following mistake: The wrong Exhibit A (containing
the wrong legal description a	and PiN number) was attached to the deed.
, , , , , , , , , , , , , , , , , , , ,	<u> </u>
correction—but <u>DO NOT ATTACH</u> the	(use additional pages as needed), or attach an exhibit which includes the enriginal/certified copy of the originally recorded A., attached to this Scriveners Affidavit, contains the IPIN number.
Finally, I Kevin Giltmier	, the affiant, do hereby swear to the above correction, and
believe It to be the true and accurate it	intention(s) of the parties who drafted and recorded the referenced document.
£ Jut	6-22-2023
Affiant's Signature Above	Date Affidar it Lixecuted
State of Thinois	NOTARY SECTION:
County of COOK	
Julie Abel a	Notary Public for the above-referenced jurisdiction do hereby swear and affirm
	appear before me on the below indicated date and affix her/his signature or
	s Affidavit after providing me with a government issued identification, and see from any undue coercion or influence. AFFIX NOTARY STAMP
	ate Notarized Below
\bigcap_{n}	6-27-2023
-	"OFFICIAL SEAL" JULIE ABEL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/7/2024

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EXHIBIT A

Order No.: SC15015624

For APN/Parcel ID(s): 20-22-410-029-0000 For Tax Map ID(s): 20-22-410-029-0000

LOT 5 IN FLOCK 3 IN A.J. HAWHE'S SOUTH PARK SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE NORTH 3/4THS OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS
6810 S Champlain Ave
Chicago, IL 60637