

UNOFFICIAL COPY

Record and Return To:

Home State Bank NA
40 Grant St
Crystal Lake, IL 60014

Doc#: 2320155080 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/20/2023 10:18 AM Pg: 1 of 2

This Instrument Prepared By:

Sugey Lozano
Home State Bank NA
40 Grant St
Crystal Lake, IL 60014
18157883431

Loan #: **35458751**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Home State Bank, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **Artur Krakowiak and Nell Kloss-Krakowiak, Husband and Wife.**

Original Mortgagee(s): **Home State Bank, N.A.**

Dated: 12/07/2009 Recorded: 12/10/2009 as instrument No: 0934435017

Loan Amount: **\$34,000.00**

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **17-09-410-014-1060**

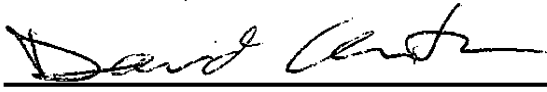
County: Cook County, State of Illinois

Assignment of Mortgage Dated: 12/07/2009 Recorded: 12/10/2009 as Instrument No.: **0934435018**

Property Address: 300 N STATE STREET, CHICAGO, IL 60610

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/19/2023**.

Home State Bank, N.A.

By: 

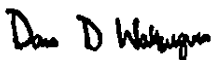
Name: **David Kerth**

Title: **Chief Credit Officer**

STATE OF Illinois } s.s.
COUNTY OF IL

On **07/19/2023**, before me, **Dana D Wollschlaeger**, Notary Public, personally appeared **David Kerth**, **Chief Credit Officer** of **Home State Bank, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

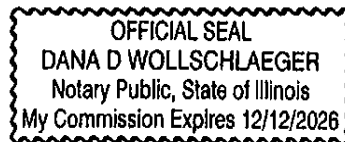
Witness my hand and official seal.



Notary Public: **Dana D Wollschlaeger**

My Commission Expires: **12/12/2026**

Commission #: **963865**



UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008480147 CL
 STREET ADDRESS: 300 N. STATE STREET #3405
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 17-09-410-014-1060

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 3504 AS DELINEATED ON SURVEY OF LOTS 1 AND 2 IN HARPER'S RESUBDIVISION, BEING A RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MARINA CITY CORPORATION, A CORPORATION ILLINOIS, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24238692 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, CORPORATION OF ILLINOIS, TO MARILYN GLASSBURG RECORDED JANUARY 18, 1978 AS DOCUMENT 24290340 FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN GRANTS AND RESERVATION OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238691 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, CORPORATION OF ILLINOIS, TO MARILYN GLASSBURG RECORDED JANUARY 18, 1978 AS DOCUMENT 24290340 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATORS AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS EXCLUSIVE BASEMENT AREAS AND COMMON EASEMENT AREAS FOR INGRESS AND EGRESS AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORES SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, ALL IN COOK COUNTY, ILLINOIS