

Send All Notices to Assignee

Doc#. 2320112036 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/20/2023 04:10 PM Pg: 1 of 3

RECORDING REQUESTED
AND PREPARED BY:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

AND WHEN RECORDED MAIL TO:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

SUBMITTED BY:
Jessalyn Barriga
Servicer Loan #: 682870332

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 700 KANSAS LANE MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: New Rez LLC f/k/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, 55 Beattie Place, MS#100, Greenville, SC 29601, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon Said Mortgage for \$195,700.00 is recorded in the State of Illinois, County of Cook Official Records, dated 05/06/2021 and recorded on 06/04/2021, as Instrument No. 2115549040
Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 4918 N SAINT LOUIS AVE APARTMENT G CHICAGO, IL 60625

Parcel Tax ID: 13-11-417-033-1001

Original Mortgagor: BETINA C FREY, A SINGLE WOMAN

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for Guaranteed Rate, Inc., its Successors and Assigns

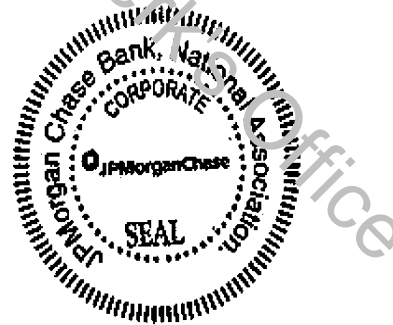
Date: 07-10-2023

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION



Name: Latrice Bell

Title: Vice President-Doc Execution



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STATE OF Louisiana } s.s.

PARISH Ouachita

On 07-10-2023 before me appeared Latrice Bell to me personally known, who did say that s/he/they is (are) the Vice President-Doc Execution of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.


Notary Public: Eva Reese

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

My Commission Expires: Lifetime

Commission #: 17070

Property of Cook County Clerk's Office



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EXHIBIT A – LEGAL DESCRIPTION

PARCEL 1: UNIT 4918-G IN THE LOUIS MANOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 12 AND 13 IN BLOCK 76 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISIONS IN SECTIONS 11 AND 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY 4918 ST. LOUIS INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 0621510055, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHTS AND USE TO PARKING SPACE P-2, AND STORAGE LOCKER S-7, LIMITED COMMON ELEMENTS, AS NOTED IN DECLARATION RECORDED AS DOCUMENT 0621510055.

Office of Cook County Clerk's Office