

3

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Chicago Title Insurance Company
WARRANTY DEED
ILLINOIS STATUTORY



Doc# 2320116015 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/20/2023 01:51 PM PG: 1 OF 4

Chicago Title

23CS4785190 p 1/2 ✓

THE GRANTOR, RORY A WILLIAMS, NOT MARRIED, 1620 SOUTH MICHIGAN, UNIT 516, CHICAGO, ILLINOIS 60616 of the City of CHICAGO. Counties of COOK in the State of ILLINOIS, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, CONVEY(S) and WARRANT(S) to MLADEN DEJANOVIC ** (GRANTEE'S ADDRESS) 1620 SOUTH MICHIGAN, UNIT 516, CHICAGO, ILLINOIS 60616 of the County of COOK, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: a single person at 1401 S State St., apt 1912 Chicago, IL 60605

SEE ATTACHED

NON-HOMESTEAD PROPERTY

SUBJECT TO: General taxes for the year 2023 and subsequent years including taxes which may accrue by reason of new or additional improvements during the years

Permanent Real Estate Index Number(s): 17-22-301-065-1068
Address(es) of Real Estate, 1620 SOUTH, UNIT 516, CHICAGO, IL 60621
MICHIGAN AVE.

RORY A. WILLIAMS

REAL ESTATE TRANSFER TAX	19-Jul-2023
CHICAGO:	1,575.00
CTA:	630.00
TOTAL:	2,205.00 *



17-22-301-065-1068 | 20230601645782 | 0-180-818-384

Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX	19-Jul-2023
COUNTY:	105.00
ILLINOIS:	210.00
TOTAL:	315.00



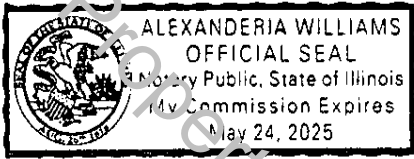
17-22-301-065-1068 | 20230601645782 | 0-834-965-968

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STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that RORY A. WILLIAMS, personally known to me to be the OWNER and personally known to me to be the owner of said corporation, and personally known to me to be the same person(s) whose name(s) is subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such HE signed, sealed and delivered the said instrument as his free voluntary act, for the purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 29 day of June 2023



Alexander Williams (Notary Public)

Prepared By: GREGORY V. MILLER
PARTNER
ATTORNEY AT LAW
MILLER AND FERGUSON
954 W. Washington, Suite 510
Chicago, IL 60607

Mail DEED and TAX BILLS To:

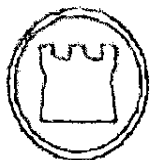
~~MLADEN DEJANOVIC~~
~~1620 S. MICHIGAN, UNIT 516~~
~~CHICAGO, ILLINOIS 60621~~
Name & Address of Taxpayer:
MLADEN DEJANOVIC
~~1620 S. MICHIGAN, UNIT 516~~
~~CHICAGO, ILLINOIS 60621~~

1000 S. CLARK ST. #1105
Chicago IL 60605



Office

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CHICAGO TITLE
COMPANY

LEGAL DESCRIPTION

Order No.: 23CSA785180LP

For APN/Parcel ID(s): 17-22-301-065-1068

UNIT 516, IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1:

THE NORTH 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\

PARCEL 2:

THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 3: ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

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LEGAL DESCRIPTION

(continued)

THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THE SOUTH 22 1/2 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS

PARCEL 8:

THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0621539044, AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office