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Doc#: 2320255082 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/21/2023 10:49 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

AFN/PIN# 14-17-314-043-1003

Space above for Recorder's use

Loan No: 4550726



19362948

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A.**, whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063**, (ASSIGNOR), does hereby grant, assign and transfer to **GOLDMAN SACHS MORTGAGE COMPANY**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **3/29/2013**

Original Loan Amount: **\$165,880.00**

Executed by (Borrower(s)): **PAUL OSTROWSKI**

Original Lender: **BANK OF AMERICA, N.A.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **1312255092** in the Recording District of **Cook, IL**, Recorded on **5/2/2013**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **1431 W. CUYLER AVE # 1-S, CHICAGO, ILLINOIS 60613**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **6/14/2023**

BANK OF AMERICA, N.A., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: **LISA V. HARRIS**
Title: **VICE PRESIDENT**

Witness Name: **DOMINIC KOCH**

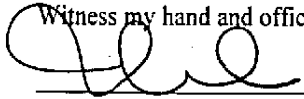
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 6/14/2023, before me, **ISABEL LOPEZ**, a Notary Public, personally appeared **LISA V. HARRIS, VICE PRESIDENT** of for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **LISA V. HARRIS**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **ISABEL LOPEZ**
My commission expires: **2/13/2027**



ISABEL LOPEZ
Notary Public
State of Florida
Comm# HH361490
Expires 2/13/2027

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EXHIBIT "A"

The land referred to herein below is situated in the county of COOK, State of IL and is described as follows:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0528535285, ID# 14-17-314-043-1003, BEING KNOWN AND DESIGNATED AS:

UNIT NO. 1-S IN GRAYSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 IN BLOCK 4 IN ASHLAND ADDITION TO RAVENSWOOD IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25290244, RECORDED 12/20/1979 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORE COMMONLY KNOWN AS 1431 W. CUYLER AVE., UNIT 1-S, CHICAGO, IL 60613

Tax/Parcel ID: 14-17-314-043-1003