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Karen A. Yarbrough
Cook County Clerk
Date: 07/21/2023 12:04 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0440492158**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

PH. **208-528-9895**

PARCEL NO. **03-03-100-054-1086**



RELEASE OF MORTGAGE

The undersigned, **ARC HOME, LLC**, located at **5151 CORPORATE DRIVE, TROY, MI 48098**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 13, 2017** executed by **MICHAEL REZNIK**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **LAND HOME FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 22, 2017** as Instrument No. **1714246116** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **PARCEL 1; UNIT 1-4-15-L-A-2, IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24759029 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT 1-4-15-L-A-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24759029.**

PROPERTY ADDRESS: **1108 WOODBURY LANE, A2, WHEELING, ILLINOIS 60090**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 21, 2023**.
ARC HOME LLC, BY FIRST AMERICAN MORTGAGE SOLUTIONS, AS ATTORNEY IN FACT

TRACY ALBERTSON, VICE PRESIDENT

POD: 20230711
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 21, 2023, before me, ASHLEY RYDALCH, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC AS ATTORNEY-IN-FACT FOR ARC HOME, LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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