

# UNOFFICIAL COPY

Doc#: 2320228139 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/21/2023 12:34 PM Pg: 1 of 3

Return To:  
**LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-833-5778  
Email: [LienREDSupport@wolterskluwer.com](mailto:LienREDSupport@wolterskluwer.com)

Prepared By:  
Lending Club  
**TIFFANY STERLING**  
1 Harbor St Ste 201  
Boston, MA 02210

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

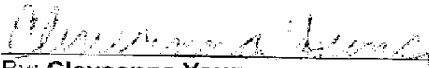
Know all men by these presents, that **LendingClub Bank, National Association**, does hereby certify that a certain Mortgage, bearing the date **01/12/2022**, made by **Chicago Title Land Trust Company Trust Number 8002387092, an Illinois Trust to LendingClub Bank, National Association** on real property located **Cook County**, in State of Illinois, with the address of **6725-27 W. Pershing Road, Stickney, IL, 60402** and further described as:

Parcel ID Number: **19-06-200-008-0000, 19-06-200-009-0000, 19-06-200-010-0000** and recorded in the office of **Cook County**, as **Instrument No: 2202413307** on **01/24/2022**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached Exhibit A  
Loan Amount: \$1,710,000.00  
One Harbor Street, Suite 201, Boston, MA, 02210

Dated this **07/19/2023**

Lender: **LendingClub Bank, National Association**

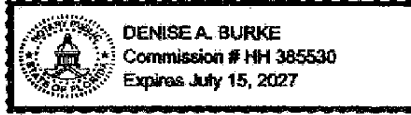
  
By: **Cleveanna Young**  
Its: **Director GGL Operations**

STATE OF FLORIDA  
COUNTY OF PALM BEACH COUNTY

**UNOFFICIAL COPY**

This instrument was acknowledged before me by means of physical presence on **July 19, 2023**, by **Cleveanna Young** as **Director GGL Operations** for **LendingClub Bank, National Association**. Such person(s) is/are known to me or has/have produced a Driver's License as Identification to be the person(s) whose name(s) is/are subscribed to the within/attached instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

  
Notary Public **Denise Burke**



Property of Cook County Clerk's Office

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Exhibit A

## LEGAL DESCRIPTION

Lots 9, 10 and 11 in Curtis Subdivision in Blocks 1 and 8 in Nickerson's Subdivision of the East half of Section 6, Township 38 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

6725-27 West Pershing Road, Stickney, Illinois 60402

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