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Doc#. 2320233050 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/21/2023 09:32 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

Prepared By:

CELINK/LAUREN ALLWA (L. 3900 Capital City Blvd Lansing, MI 48906 517-323-4134

After Recording Return To:DOC SOLUTIONS::ATTN: REGINA MONTS / LORI LOWE::2316 SOUTHMORE AVE::PASADENA, TX 77502

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. cid not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, ioun history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: CelinkMI/AOL



Min: 100113800003389561

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR LAND HOME FINANCIAL SERVICES, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to FINANCE OF AMERICA REVERSE LLC, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 8309 South Yale Ave., Tulsa, OK 74137, all its right, title and interest in and to a certain Mortgage from JERROLD JOHNSON, AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR LAND HOME FINANCIAL SERVICES, ITS SUCCESSORS AND ASSIGNS for \$195,000.00, dated 7/6/2018 of record on 7/13/2018 as Document 1819419132, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 8348 S Saint Lawrence AVENUE, Chicago, ILLINOIS 60619

Legal description: SEE ATTACHED EXHIBIT A

Parcel: 20-34-402-015-0000

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Executed this JUL 18 2023
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR LAND HOME FINANCIAL SERVICES, ITS SUCCESSORS AND ASSIGNS
Wescaro
By: Desiree Scavo
Fitle: ASSISTANT SECRETARY
STATE OF
STATE OF
COUNTY OF Travis
Before me, the undersigned officer, on this day, personally appeared Desiree Scavo the ASSIS 14NT SECRETARY of MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR
LAND HOME FINANCIAL SERVICES, ITS SUCCESSORS AND ASSIGNS known to me
to be the person whose name is subscribed to the foregoing instrument, and acknowledged to
me that he/she executed the same for the purposes and consideration therein expressed.
Given under my hand and seal this
MAChut .
Notary Public in and for the State of Texas
Notary's Printed Name: Grace T. Olivarett!
My Commission Expires: ///e/17 GRACE T. DLIVARETTI
Mortgage for \$195,000.00 dated 7/6/2018
Comm. Expires 14-18-2027 Notary ID 13/31/537

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EXHIBIT "A"

LOT 17 BLOCK 1, IN LUCIUS B. DONKLE'S ADDITION TO CHATHAM FIELDS, BEING A SUBDIVISION OF BLOCKS 1 AND 2 IN E. A. WARFIELD'S SUBDIVISION Th. WNSD. COOK COU.

OTE FOR INFORMA.

CKA: 8348 S. SAINT VAWREN.
PIN: 20-34-402-015-0000 OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNS 11 ? 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,