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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2320233203 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/21/2023 11:05 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARC DENNISON AND WILENE DENNISON** to **JPMORGAN CHASE BANK, N.A.**, dated **07/23/2015** and recorded on **08/07/2015**, in Book N/A at Page N/A, and/or as Document **1521933001** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **05-27-200-057-1018**

Property Address: **1440 SHERIDAN RD UNIT 107 WILMETTE, IL 60091**

Witness the due execution hereof by the owner of said mortgage on **07/20/2023**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **07/20/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1606643266

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Loan Number: 1606643266

EXHIBIT A

UNIT NO. 303 AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE PROPERTY ('PCL'): LOTS 25, 26 AND 27 (EXCEPT THAT PART OF LOT 25 DEEDED FOR PUBLIC HIGHWAY BY WARRANTY DEED DATED APRIL 12, 1939 AND RECORDED APRIL 26, 1939 AS DOCUMENT NUMBER 12302886 IN BOOK 34936, PAGE 165) ALL IN LAKOTA, BEING A SUBDIVISION OF PART OF BLOCKS 1, 2, 3, 4 AND 5 IN GAGES ADDITION TO THE VILLAGE OF WILMETTE IN FRACTIONAL SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND ALSO LOTS 26 AND 27 IN LAKOTA BEING A SUBDIVISION OF PART OF BLOCKS 1, 2, 3, 4 AND 5 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR WIDENING SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY WILMETTE SHORES CONDOMINIUM, INC., AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21354651 AND FILED IN OFFICE OF REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 2536951, TOGETHER WITH AN UNDIVIDED 1.49 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office