

UNOFFICIAL COPY

Record and Return To:

Onemain General Services Corp - Paid Out
601 NW 2nd St
Evansville, IN 47708

Doc#: 2320233315 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/21/2023 01:40 PM Pg: 1 of 3

This Instrument Prepared By:

Onemain General Services Corp - Paid Out
601 NW 2nd St
Evansville, IN 47708
(812)424-8031

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **SPRINGCASTLE CREDIT FUNDING TRUST, THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **FRANK A MAPINO**

Original Mortgagee(s): **HOUSEHOLD FINANCE CORPORATION III**

Dated: 04/18/2007 Recorded: 04/26/2007 as Instrument No: 0711656042

Loan Amount: **\$10,000.00**

Legal Description: **SEE ATTACHED EXHIBIT A.**


Parcel Tax ID: **13-10-312-068-0000**

County: Cook County, State of Illinois

Property Address: 4972 N KOLMAR AVE, CHICAGO, IL 60630

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/21/2023**.

**SPRINGCASTLE CREDIT FUNDING TRUST,
THROUGH ITS TRUSTEE WILMINGTON TRUST,
NATIONAL ASSOCIATION, BY ONEMAIN
MORTGAGE SERVICES, INC., F/K/A
SPRINGLEAF MORTGAGE SERVICES, INC., ITS
ATTORNEY-IN-FACT**

By: 

Name: **Anisia S Crawford**

Title: **Assistant Secretary**

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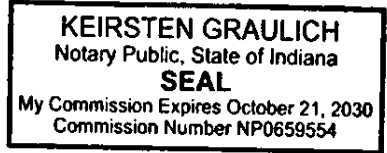
STATE OF **Indiana**
COUNTY OF **Vanderburgh** } s.s.

On **07/21/2023**, before me, **Keirsten Graulich**, Notary Public, personally appeared **Anisia S Crawford, Assistant Secretary of SPRINGCASTLE CREDIT FUNDING TRUST, THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, BY ONEMAIN MORTGAGE SERVICES, INC., F/K/A SPRINGLEAF MORTGAGE SERVICES, INC., ITS ATTORNEY-IN-FACT**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Keirsten Graulich**
My Commission Expires **10/21/2030**
Commission #: **NP0659554**



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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 170 IN JOEY BROTHERS AND GORDON'S ADDITION TO MONTROSE, A SUBDIVISION OF LOT 4 IN J.H. REES SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD, AND THAT PART INCLUDED IN WOLCOTT SUBDIVISION) IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 13-10-312-088-0000

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