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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2320233436 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/21/2023 03:06 PM Pg: 1 of 3

CONSUELO A TRAVIS
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000659162
LARRY KRAUSE
PO Date: 07/06/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**LARRY KRAUSE AND CHRISTINE KRAUSE, HUSBAND AND WIFE, AS JOINT TENANTS AND NOT AS
TENANTS IN COMMON**

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **December 12, 2015** calling
for the original principal sum of dollars (**\$157,000.00**), and recorded in Mortgage Record , page and/or instrument #
1536208026, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

452 LINSEY AVE, SCHAUMBURG IL - 60194
Tax Parcel No. **07-18-413-033-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **21st** day of **July, 2023**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **VICE PRESIDENT**

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LARRY KRAUSE

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **21st** day of **July, 2023**, personally appeared **WENDY M HAIRE VICE PRESIDENT**, of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
February 20, 2025

Notary Public
MICHELLE PYBURN
My commission expires **2/20/2025**

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LARRY KRAUSE

8000659162

PO Date: **07/06/2023**

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS: LOT 1462 STRATHMORE UNIT 16, BE A SUBDIVISION OF PART OF THE SE 1/4 OF SECTION 18 AND PART OF THE NE 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED WITH THE REGISTRAR OF TITLES AS DOCUMENT NO. 2881550 ON JULY 15, 1976, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM LEVITT HOMES, INC., AS SET FORTH IN DOC # 2921271 DATED 01/13/1977 COOK COUNTY RECORDS, STATE OF ILLINOIS.