## **UNOFFICIAL COPY**

Doc#. 2320545272 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/24/2023 02:44 PM Pg: 1 of 2

When Recorded Mail To: LoanCare, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0013014097

## SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by MICHAEL A HARRINGTON AND CATHERINE HARRINGTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN HOME LENDING USA, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 01/07/2015 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1501517006.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 195 IN 4TH ADDITION TO CATALINA, BEING A SUBDIVISION OF PART OF THE SOUTH 49 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT. THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APR. J. 22, 1965, AS DOCUMENT NUMBER 2205237.

Parcel ID Number 29-23-315-018-0000

Property is commonly known as: 16910 WOODLAWN EAST AVE, SOUTH HOLLAND, IL 60473.

Dated this 24th day of July in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN HOME LENDING USA, LLC, ITS SUCCESSORS / N'D ASSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 438358487 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 1/21085310914110819 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T2/-2307-09:16:48 [C-2] ERCNIL1





\*D0101677964\*

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## **UNOFFICIAL COPY**

Loan Number 0013014097

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 24th day of July in the year 2023, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN HOME LENDING USA, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/1026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

LC002 438358487 MORTGAGE ELECTRONIC RIG STRATION SYSTEMS, INC. (MERS) MIN 101085310914110819 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T242307-09:16:48 [C-2]



