

UNOFFICIAL COPY

When recorded, return to:

Thomas J. Tartaglia
7819 W. Lawrence
NORRIDGE, IL 60706



Doc# 2320557000 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/24/2023 09:30 AM PG: 1 OF 2

Prepared by Affiant:

Thomas J. Tartaglia
7819 W. Lawrence
NORRIDGE, IL 60706

ATTORNEYS' TITLE GUARANTY FUND, INC.

SCRIVENER'S ERROR AFFIDAVIT

STATE OF ILLINOIS

COUNTY OF Cook } SS

Thomas J. Tartaglia (Affiant), first being duly sworn, upon my oath, deposes and says:

1. That I am an employee of Attorneys' Title Guaranty Fund, Inc. (ATG*), acting on behalf of, and with the authority of ATG.
2. I have personal knowledge of the facts and matters stated herein.
3. That the following instrument, through inadvertence, mistake, and error, contains a scrivener's error in that said instrument

has the incorrect middle initial of grantee. It should be

Instrument: Warranty Deed Grantor: Richard D. Mell and Angela Mell

Date of Instrument: 5/2/2003 Grantee: Lawrence F. Sitkiewicz

Recording No.: 0317523134 Date Recorded: 6/24/2003

PIN: 13-25-228-030-0000 Legal Description: See attached.

4. This Affidavit is being filed for record in the County of Cook, State of Illinois, for the purpose of correcting the above mentioned error contained within the aforementioned instrument, by: (Describe corrective action being taken.)

Changing the grantee's middle initial to K. So the correct name for grantee is Lawrence K. Sitkiewicz.

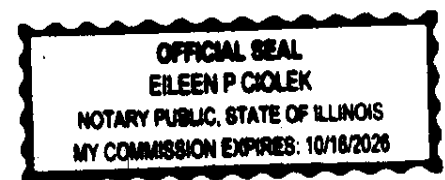
which you will find attached to this Affidavit.

Dated: July 18, 2023

Thomas J. Tartaglia
Affiant Signature
Affiant Name (Print)

Subscribed and sworn to before me this 18 day of July 2023
Day Month Year

Eileen P. Ciolek
Notary Public



UNOFFICIAL COPY

ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Permanent Index Number:

Property ID: 13-25-228-030-0000

Property Address:

2828 N. Campbell Ave
Chicago, IL 60618

Legal Description:

LOT 13 IN BLOCK 3 IN CARTER'S ADDITION TO MAPLEWOOD, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office