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Compu-Link Corporation



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Tulsa, OK 74134

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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/24/2023 03:44 PM PG: 1 OF 3

137-3663158 H

RELEASE OF MORTGAGE

Compu-Link Corporation#: 137-3663158 H "MCDANIEL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact holder of a certain mortgage, made and executed by CATHERINE D. MCDANIEL, originally to Secretary of Housing and Urban Development (HUD), in the County of Cook, and the State of Illinois, Dated: 07-27-2007 Recorded: 08-15-2007 as Instrument No. 0722708103, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 25-02-222-012-0000

Property Address: 1406 E 90TH PL, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact PCA: 11/25/2022 in Instrument No.: 2232913111
On July 7th, 2023

By:

Shamika Brown, Authorized Signer

S Y
P 3
S Y-1
SC
INT RV

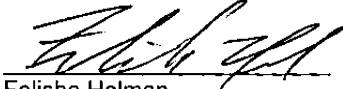
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RELEASE OF MORTGAGE Page 2 of 3

STATE OF Oklahoma
COUNTY OF Tulsa

On July 7th, 2023, before me, Felisha Holman, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared Shamika Brown, Authorized Signer of Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

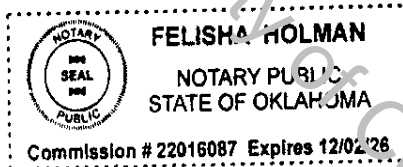
WITNESS my hand and official seal,



Felisha Holman

Notary Expires: 12/2/2026 #22016087

Prepared By: Americ Leeviraphan, Compu-Link Corporation 14002 E. 21st Street, Suite 300 Tulsa, OK, 74134 877-622-8525



UNOFFICIAL COPY**Exhibit A
EXHIBIT "A"**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 19 IN BLOCK 22 IN THE SECOND ADDITION TO CALUMET GATEWAY A SUBDIVISION IN THE NORTH EAST QUARTER (1/4) OF SECTION TWO (2) TOWNSHIP THIRTYSEVEN (37) NORTH RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 25-02-222-012-0000; SOURCE OF TITLE IS DOCUMENT NO. 0407622175 (RECORDED 03/16/04)