

# UNOFFICIAL COPY

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Compu-Link Corporation



\*2320516022\*

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Compu-Link Corporation  
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Tulsa, OK 74134

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KAREN A. YARBROUGH  
COOK COUNTY CLERK

DATE: 07/24/2023 03:50 PM PG: 1 OF 2

**\*137-3538784 H\***

## RELEASE OF MORTGAGE

Compu-Link Corporation#: 137-3538784 H "MCDONALD" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact holder of a certain mortgage, made and executed by ALBERT MCDONALD and EMMA J. MCDONALD, HUSBAND AND WIFE, originally to Secretary of Housing and Urban Development (HUD), in the County of Cook, and the State of Illinois, Dated: 12-21-2006 Recorded: 01-09-2007 as Instrument No. 0700901043, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 9 IN BLOCK 5 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13 AND OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 19-13-428-023-0000

Property Address: 6224 SOUTH MAPLEWOOD AVENUE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact POA: 11/25/2022 in Instrument No.: 2232913111

On July 10th, 2023

By:   
Shamika Brown, Authorized Signer

S Y  
P 2  
S Y-1  
SC      
INT AV

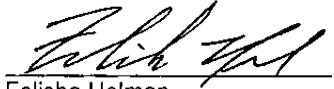
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Oklahoma  
COUNTY OF Tulsa

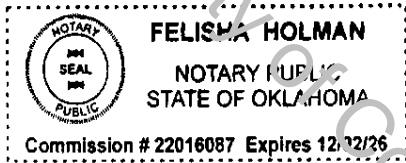
On July 10th, 2023, before me, Felisha Holman, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared Shamika Brown, Authorized Signer of Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Felisha Holman  
Notary Expires: 12/31/2026 #22016087

Prepared By: Americ Leeviraphan, Compu-Link Corporation 14002 E. 21st Street, Suite 300 Tulsa, OK, 74134 877-622-8525



Property of Cook County Clerk's Office