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2320522022

Doc# 2320522022 Fee \$55.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/24/2023 11:24 AM PG: 1 OF 3

Prepared by, and after recording
return to:

D. Cabell Vest, Esquire
Troutman Pepper Hamilton Sanders LLP
Post Office Box 1122
Richmond, Virginia 23218-1122

Freddie Mac Loan Number: 509681859
Property Name: Torrence Ave S 14501-14507

ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 4-10-2019)

FOR VALUABLE CONSIDERATION, **CBRE CAPITAL MARKETS, INC.**, a corporation organized and existing under the laws of Texas ("**Assignor**"), having its principal place of business at c/o CBRE Loan Services, Inc., 929 Gesner Road, Suite 1700, Houston, Texas 77024, hereby assigns, grants, sells and transfers to the **FEDERAL HOME LOAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the United States ("**Assignee**"), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement, dated as of July 14, 2023, entered into by **BURNHAM RESIDENTIAL HOLDINGS LLC**, an Illinois limited liability company ("**Borrower**") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$1,005,000.00 previously recorded in the land records of Cook County, Illinois prior to this Assignment ("**Security Instrument**"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

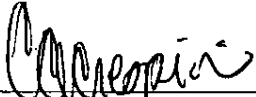
Together with the Note or other obligation described in the Security Instrument and all obligations secured by the Security Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment on June 14, 2023, to be effective as of the effective date of the Security Instrument.

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ASSIGNOR:

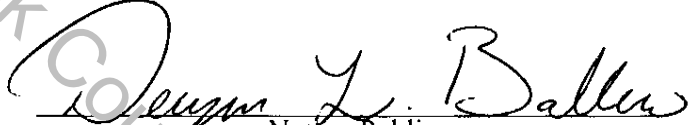
CBRE CAPITAL MARKETS, INC., a Texas corporation

By: 
Name: Carlos A. Crespin
Title: Assistant Vice President

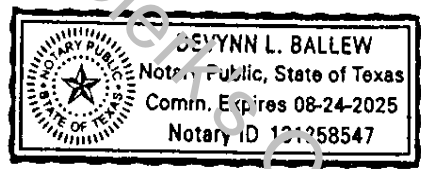
STATE OF Texas

CITY/COUNTY OF Harris, to-wit:

The foregoing instrument was acknowledged before me in the above-stated jurisdiction this 14 day of June, 2023 by Carlos Crespin who is Asst. Vice President of CBRE Capital Markets, Inc., a Texas corporation, for and on behalf of the corporation.


Notary Public

My commission expires: 08-24-2025



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EXHIBIT A

DESCRIPTION OF THE PROPERTY

PARCEL 1:

LOTS 1 AND 2 AND THE EAST 1/2 OF LOTS 3 AND 4 IN BLOCK 2 IN TORRENCE AVENUE ADDITION TO BURNHAM, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE RAILROAD RIGHT OF WAY) OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NOS.: 30-06-311-032-0000, 30-06-311-001-0000, 30-06-311-002-0000

PARCEL 2:

THE WEST 1/2 OF LOTS 3 AND 4 AND ALL OF LOTS 5 AND 6 IN BLOCK 2 IN TORRENCE AVENUE ADDITION TO BURNHAM, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE RAILROAD RIGHT OF WAY) OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NOS.: 30-06-311-005-0000, 30-06-311-006-0000, 30-06-311-031-0000

PROPERTY ADDRESS: 14501-14507 S. TORRENCE AVENUE, BURNHAM, IL 60633 (AFFECTS PARCELS 1 AND 2)