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THIS INDENTURE WITNESSETH: That \_\_\_\_\_\_CARLA A. HILLS \_\_\_\_\_\_, Secretary of Housting and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the 'on of ONE DOLLAK (\$1.00) in hand paid, and other good and valuable consideration, convey, to PERCY QUALLS and CLOTHA QUALLS, his wife, as joint tenants and not as traints in common, of 441 N. Leclaire, Chicago, Illinois 60644

261-3905

'b reinafter referred to as "Grantee(s)"),
all interest 'a the following described real estate

Lots 28 and 29 in Block 2 in Wilson and St. Clair's Resubdivision of Block 3
in Merrick's Subdivision of Block 5 in Merrick's Addition to Austinville
and Lots 2, 3, 4, 5 and 6 of Block 6 of Austin and Merrick's Subdivision
of the West 1/2 of the North West 1/4 of Section 9, Township 39 North,
Range 13 East of the "Mird Principal Meridian, in Cook County, Illinois

BITNG the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U)C 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 6 7).

AND THE said Grantor for himself bis successors and assigns, does covenant, promise and agree to and with the Grantee(s), the hirs and assigns, that the Grantor has not made, done, committed, executed or sufferm. In act or acts, thing or things whatsoever, whereby or by means whereof the above ment'o led and described premises, or any part or parcel thereof, now are or at any time hereafter. hall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all coveners, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property

IN WITNESS WHEREOF the undersigned on this 20th day of August 1975 has set his hand and seal as/975thDoffice Director, Housing Managem nt .........., FHA Field office, ....-Chicago------, Illinois, for and on behal of the said Secretary or Housing and Urban Development, under authority and by virtue of the de of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the

presence of:

STATE OF ILLINOIS COUNTY OF COOK

O'SING.AND Secretary of Housing and Urb

BY: Federal Housing Colons

Many Ellin III

BY: MARY PLEN BONG TON

MINDIAMOR MILLER, BLR 20.0. Tilar 80. MANAGEMENT

Field Office FHA Field Office, Chicago

tor------Housing Management-----, for and ---Secretary of Housing and Urban Development,

for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this

20th

THIS DOCUMENT PREPARED BY NAME

## **UNOFFICIAL COPY**

Percy Lualls 441 M. Le Claire 54621 • 23205242 • A - Rec **5.1**0 Checago, Illinois 60644