

Doc# 2320645014 Fee \$88.00

KAREN A. YARBROUGH

DATE: 07/25/2023 10:23 AM PG: 1 OF 3

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# IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a M	lunicipal Corporation, )	
	$O_{\mathcal{K}}$	Docket Number:
	Petitioner, )	
FUCHI LLC		22DS22835M
	04	
		Issuing City Department:
	Respondent. )	Streets and Sanitation

### RECORDING OF FINDINGS, DECISION AND ORDER

- 1. The petitioner, **THE CITY OF CHICAGO**, a municipal corporation, by and through its attorney the Corporation Counsel, by and through special Assistant Corporation Counsel [**Heller and Frisone LTD.**], hereby files the attached and incorporated certified Findings, Decisions and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This Certified copy is being recorded with the Cook County Recorder of Deeds as provided for by Law.
- 2. Additional identification information (i.e. social security number, tax identification number, property index number, property legal description and common address or other) is as follows:

SEE ATTACHED LEGAL DESCRIPTIONS

[Heller and Frisone, LTD.] [200 W. MONROE, STE 660, Chicago, IL 60606] [ATTORNEY NUMBER 90859] [312-236-3644]

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### **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTIONS:**

Owner Name: FUCHI LLC

PIN: 20-22-307-027-0000 Address: 6824 S MICHIGAN AVE, CHICAGO, IL 60637 Legal Description: THE NORTH 25 FEET OF LOT 6 IN BLOCK 5 IN N. LANCASTER'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Owner Name: FUCHI, LLC

PIN: 20-25-317-039-0000 Address: 6950 S. LAFLIN ST, CHICAGO, IL 60636 Legal Description: LOT 32 IN BLOCK 3 IN MARSTON AND AUGUR'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Owner Name: FUCHI, LLC

PIN: 20-19-228-009-0000 Address: 6625 S. WOOD ST, CHICAGO, IL 60636

Legal Description: LOT 38 AND THE SOUTH 5 FEET OF LOT 39 IN BLOCK 61 IN DREXEL PARK, A SUBDIVISION IN THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, LAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Owner Name: FUCHI, LLC

PIN: 20-17-210-043-0000 Address: 1038 WEST 57<sup>TH</sup> STREET, CHICAGO, IL 60621 Legal Description: THE WEST 25 FEED OF THE EAST 75 FEED OF LOTS 21, 22, 23 AND 24 (EXCEPT THE NORTH 10 FEED OF SAID WEST 25 FEED OF EAST 75 FEET OF LOT 21 TAKEN AS AN ALLEY) IN BLOCK 2 IN STODDARD'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Owner Name: FUCHI, LLC

PIN: 20-22-421-023-0000 Address: 7000 S RHODES AVE. CHICAGO, IL 06'37 Legal Description: LOT 48 AND THE NORTH ONE FOOT OF LOT 47 IN BLOCK 14 IN JOHNSTON AND CLEMENT'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

[Heller and Frisone, LTD.] [200 W. MONROE, STE 660, Chicago, IL 60606] [ATTORNEY NUMBER 90859] [312-236-3644]

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## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

contify the foregoing to be a true and confect copy Order Intered by an Administrative Law Judge of the Chicago Department of Administrative Hearings.

Above must bear an original signature to be accepted as a Certified Copy

CITY OF CHICAGO, a Municipal Corporation, Petitioner,	)	Address of Violation: 6824 S Michigan Avenue
v. Fuchi Llc 1621 Central Ave	)	Docket #: 22DS22835M
CHEYENNE, WY 82001  Responden	) t.)	Issuing City Department: Streets and Sanitation

#### FINDINGS, DECISIONS & ORDER

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

1VOV# Penalties Finding Count(s) Municipal Code Violated 1 7-28-120(a) Uncut weeds. \$1,200.00 Default - Liable by prove-up

Sanction(s):

Storage Fee Tow Fee

Admin Costs: \$40.00

JUDGMENT TOTAL: \$1,240.00

Balance Due: \$1,240.00

204 County Respondent is ordered to come into immediate compliance with any/all outstanking Code violations.

You have 21 days from the above mailing date to file a motion to set-aside (void) this default order for good cause with the Dept. of Administrative Hearings (400 W. Superior) or via email with completed form located at Chicago.gov/ah. You may have more than 21 days if you can show you were not properly served with the violation notice. Your right to appeal this order to the Circuit Court of Cook County (Daley Center 6th Fl.) may be prohibited by the Court if you fail to first file a motion to set-aside with the Dept. of Administrative Hearings.

Feb 21, 2023 ENTERED: Administrative Law Judge ALO# Date

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.

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