UNOFFICIAL CC

Doc#. 2320613034 Fee: \$107.00 Karen A. Yarbrough Cook County Clerk

Date: 07/25/2023 10:39 AM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0703622753

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOSEPH PERRY AND CECILIA PERRY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR SERVICEMAC, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 07/09/2021 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2225101160.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

ALL OF LOT 50 LYING WESTERLY OF A LINE THAT IS 45.28 FEET WESTERLY OF THE NORTH EAST CORNER THEREOF AS MEASURED ALONG THE NORTH LINE AND 38.13 FEET (ARC) WESTERLY OF THE SOUTH EAST CORNER THEREOF AS MEASURED ALONG THE SOUTH LINE OF PARKWOOD II UNIT I BEING A SUBDIVISION OF PARTS OF SECTIONS 17, 19 AND 20 TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS,

Parcel ID Number 06-20-103-053-0000

Property is commonly known as: 1316 MAROON DR, ELGIN IL 60120.

Dated this 24th day of July in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ST Cloth SERVICEMAC, LLC, ITS SUCCESSORS AND ASSIGNS

LAUREN ASTLE VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 438581194 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 101482100000007097 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 485/1-2026 DOCR T242307-08:52:29 [C-2] ERCNIL1





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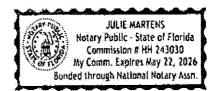
Loan Number 0703622753

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 24th day of July in the year 2023, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR SERVICEMAC, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/20/26



Document Prepared By: Jennifer Zal /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 438581194 MORTGAGE ELECTRONIC (E'GISTRATION SYSTEMS, INC. (MERS) MRC MIN 101482100000007097 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T242307-08:52:29 [C-2] ERCNIL1

