## **UNOFFICIAL COPY**

Doc#. 2320613035 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/25/2023 10:39 AM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0432869907

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KENNETH G MOONAN to MORTGAGE ELECTRONIC REGISTEATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MP. COOPER, ITS SUCCESSORS AND ASSIGNS bearing the date 07/06/2022 and recorded in the Office of the Recorder of COOK Courty, in the State of Illinois, in Document # 2219313431.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 IN THE RESUBDIVISION OF LOTS 42 AND 43 IN BLOCK 6 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION IN THE NORTHFAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED MARCH 8, 1963 AS DOCUMENT 18737873.

Parcel ID Number 24-11-203-072-0000

Property is commonly known as: 9619 S HOMAN AVENUE, EVERGREEN PARK, IL 60805.

Dated this 24th day of July in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS

LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 438581681 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC w'N 100397204328699076 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 43501-2026 DOCR T242307-08:52:30 [C-2] ERCNIL1





\*D0101676483\*

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## **UNOFFICIAL COPY**

Loan Number 0432869907

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 24th day of July in the year 2023, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 438581681 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100397204328699076 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T242307-08:52:30 [C-2] ERCNIL1

