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SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Stewart Title Company
33 N. LaSalle Street-Suite 2400
Chicago, IL. 60602

Property Identification Number:

13-36-227-095-1003

Document Number to Correct:

2127012336

Doc# 2320622004 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/25/2023 09:52 AM PG: 1 OF 3

I, **Gail Edwards**, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is closing title company, do hereby swear and affirm that Document Number: 2127012336, included the following mistake:

Signature/Notary page was omitted
which is hereby corrected as follows*:

*STC 1293416GE
10/1*

Signature/Notary page attached

Finally, I Gail Edwards, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

[Signature]

Affiant's Signature Above

7/18/2023

Date Affidavit Executed

NOTARY SECTION:

State of IL)

County of Cook)

I, Mary K. Kinney, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP BELOW**

Notary Public Signature Below

Date Notarized Below

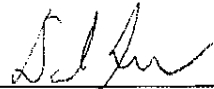
[Signature]

7/18/2023



*Use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction. But do not attach the original/certified copy of the originally recorded document.

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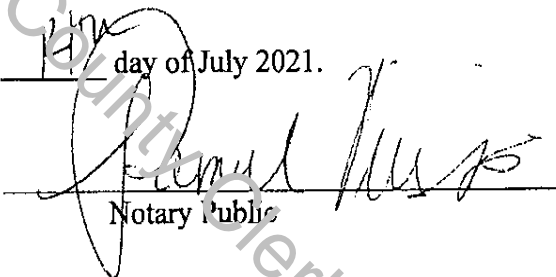
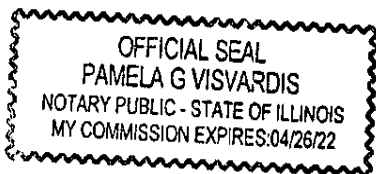


David Schermer

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT David Schermer**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of July 2021.


Notary Public

My commission expires on April 26, 2022.

Prepared By:
Pamela Visvardis
1030 Higgins, Suite 101
Park Ridge, IL 60068

Mail To:
Sarah Sutton
333 South Wabash Avenue, Suite 2700
Chicago, Illinois 60604

Name & Address of Taxpayer:
Jessica Rudolph
2141 N Point Street, Condo 3f
Chicago, IL 60647

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ALTA COMMITMENT FOR TITLE INSURANCE SCHEDULE A

ISSUED BY
STEWART TITLE GUARANTY COMPANY

Exhibit A - Legal Description

Parcel 1:

Unit 3 in 2141 North Point Place Condominiums as delineated on the Survey of the following described Real Estate:

Lot 12 and the Northwest 1/2 of Lot 11 in Block 5 in Attrill Subdivision of part of Blocks 2, 3 and 5 in Stave Subdivision Northeast 1/4 of Section 36, Township 40 North, Range 13 East of the Third Principal Meridian, which Survey is attached as Exhibit B to the Declaration of Condominium Recorded as Document 0415610018 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

The Exclusive Right to use of S-3, a limited common elements as delineated on the Survey attached to the Declaration aforesaid, Recorded as Document 0415610018.

2141 NORTH POINT STREET,
CONDO 3E, CHICAGO, ILL.
60647

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a countersignature by the Company or its Issuing agent that may be in electronic form.

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008LN - ALTA Commitment For Title Insurance (8/1/16)

