

UNOFFICIAL COPY

Doc#. 2320625164 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/25/2023 03:26 PM Pg: 1 of 4

Prepared by:
Regina M. Uhl
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and
Return To:
Corelogic
P.O. Box 9232
Coppell, TX 75019

[Space Above This Line For Recording Data]

RELEASE OF LIEN

Ref Number: 778274

Case Nbr: 39896943

MIN: 1000745-0000838282-0 MERS Phone: 1-888-679-6377

Property: 183 N. EAST RIVER RD, Unit C5, DES PLAINES, IL 60016

Date: 7/24/2023

Note Holder: UNION HOME MORTGAGE CORP.

Note Holder's Mailing Address: 6444 Monroe St, STE 6, Sylvania, OH 43560

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS
NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND
ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 10/27/2021

Original Principal Amount: \$171,000.00

Borrower: JARED VALASCO (A/K/A JARED A. VELASCO), MAFRIED MAN

Lender/Payee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE,
AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND
ASSIGNS

Original Note and Lien are described in the following document(s):

Security Instrument, recorded in **Instrument 2130606387**, 11/2/2021, Real Property Records of the
County of COOK, Illinois

Property (including any improvements) subject to Lien:

**PARCEL 1: THE WEST 20 FEET OF THE EAST 64 FEET OF NON-EASEMENT AREA "C" IN
EAST RIVER ROAD TOWNHOUSE SUBDIVISION IN THAT PART OF SOUTHEAST 1/4 OF
SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41, NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 14, 2003, AS**

ILCLRELEAM
Asurity.com

Page 1 of 4
Data ID: KRCSWPN



39896943

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DOCUMENT NUMBER 0331845176, AND AFFIDAVIT OF CORRECTION RECORDED JANUARY 1, 2005, AS DOCUMENT NUMBER 0502119000 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION FOR COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTYWALL RIGHTS FOR EAST RIVER ROAD TOWNHOUSE ASSOCIATION RECORDED JANUARY 21, 2005 AS DOCUMENT NUMBER 0503844001. PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY: 09-09-401-113-0000 183 N. EAST RIVER RD., UNIT C5, DES PLAINES, IL 60016

Permanent Index Number: 09-09-401-113-0000

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Executed this 7/24/2023.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR UNION HOME MORTGAGE CORP, ITS
SUCCESSORS AND ASSIGNS**

By: **CUTARA A ADLEY**

Title: **Vice president**

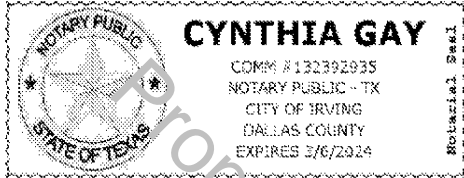
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State of **Texas** §

County of **Dallas** §

This instrument was acknowledged before me on **7/24/2023**, by **CUTARA A ADLEY** as **Vice president** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS.**

[Seal]



C. Gay

Notary Public

Cynthia Gay

(Printed Name)

My commission expires: 03/06/2024

Property of Cook County Clerk's Office

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Executed this 7/24/2023.

UNION HOME MORTGAGE CORP.

[Handwritten Signature]

By: **CUTARA A ADLEY**

Title: **Vice president**

State of **Texas**

§

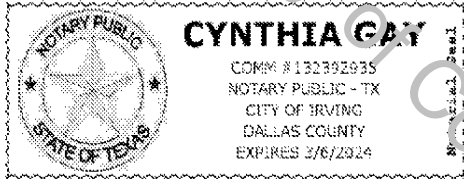
County of **Dallas**

§

This instrument was acknowledged before me on 7/24/2023, by **CUTARA A ADLEY** as **Vice president** of **UNION HOME MORTGAGE CORP.**

[Seal]

[Handwritten Signature]



Notary Public

Cynthia Gay

(Printed Name)

My commission expires: **03/06/2024**

Property of Cook County Clerk's Office