

UNOFFICIAL COPY

Doc#. 2320625166 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/25/2023 03:29 PM Pg: 1 of 3

Prepared by:
Regina M. Uhl
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and
Return To:
Corelogic
P.O. Box 9232
Coppell, TX 75019

[Space Above This Line For Recording Data]

RELEASE OF LIEN

Ref Number: 761152

Case Nbr: 39896966

MIN: 1000745-0000821946-9 MERS Phone: 1-888-679-6377

Property: 8106 W STRONG ST, NORRIDGE, IL 60706

Date: 7/24/2023

Note Holder: UNION HOME MORTGAGE CORP.

Note Holder's Mailing Address: 6444 Monroe St, STE 6, Sylvania, OH 43560

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS
NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND
ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 08/18/2021

Original Principal Amount: \$246,000.00

Borrower: AISHA BADLA AND SUFYAN PATEL, WIFE AND HUSBAND AND IMTIYAZ
PATEL, AS JOINT TENANTS

Lender/Payee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE,
AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND
ASSIGNS

Original Note and Lien are described in the following document(s):

Security Instrument, recorded in **Instrument 2127908160, 10/6/2021**, Real Property Records of the
County of COOK, Illinois

Property (including any improvements) subject to Lien:

**LOT 9 IN 5TH ADDITION TO CHARMAINE ESTATES, A SUBDIVISION OF PART OF THE EAST
1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN AND PROPERTY**

ILCLRELEAM
Asurity.com

Page 1 of 3
Data ID: 2X23TEE



39896966

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ADDRESS FOR INFORMATIONAL PURPOSES ONLY: 12-11-414-027-0000 8106 W. STRONG ST., NORRIDGE, IL 60706

Permanent Index Number: 12-11-414-027-0000

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Executed this **7/24/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

f

By: **CUTARA A ADLEY**

Title: **Vice president**

State of **Texas**

§

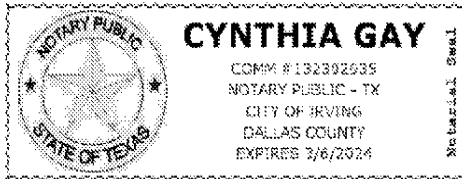
County of **Dallas**

§

This instrument was acknowledged before me on **7/24/2023**, by **CUTARA A ADLEY** as **Vice president** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS.**

[Seal]

C Gay



Notary Public

Cynthia Gay

(Printed Name)

My commission expires: **03/06/2024**

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Executed this 7/24/2023.

UNION HOME MORTGAGE CORP.

[Handwritten Signature]

By: **CUTARA A ADLEY**

Title: **Vice president**

State of **Texas**

§

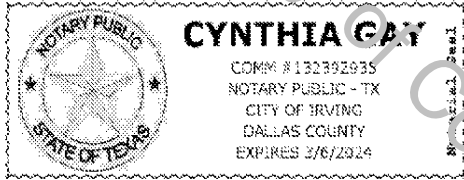
County of **Dallas**

§

This instrument was acknowledged before me on 7/24/2023, by **CUTARA A ADLEY** as **Vice president** of **UNION HOME MORTGAGE CORP.**

[Seal]

[Handwritten Signature]



Notary Public

Cynthia Gay

(Printed Name)

My commission expires: **03/06/2024**

Property of Cook County Clerk's Office