

UNOFFICIAL COPY

Doc#: 2320625186 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/25/2023 03:49 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2900950105

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **WENDI D COLLINS AKA WENDI D LEISER, UNMARRIED** to **U.S. BANK NATIONAL ASSOCIATION** bearing the date 07/23/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2124206101**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

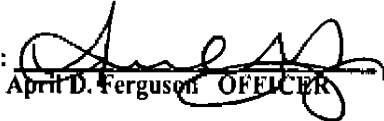
SEE ATTACHED EXHIBIT A

Parcel ID Number: 07-32-100-018-1169

Property commonly known as: 1463 MERCURY DRIVE UNIT 129, SCHAUMBURG, IL 60193

Dated this 21st day of July in the year 2023
U.S. BANK NATIONAL ASSOCIATION

By:

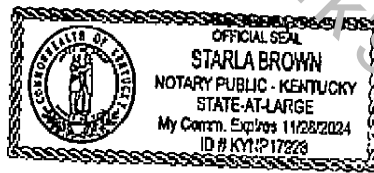

April D. Ferguson OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 21st day of July in the year 2023 by April D. Ferguson as OFFICER, of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.



Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 438394002 T212307-10:20:30 [C-3] RCNIL1



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Exhibit A

Property of Cook County Recorder's Office

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT: UNIT NO. 129, IN BUILDING: 1463 MERCURY DRIVE, IN COUNTRY LANE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 7/8THS OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY LINE OF IRVING PARK ROAD AS DEDICATED PER DOCUMENT NUMBER 11245765, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY THE LAGRANGE STATE BANK OF LAGRANGE, ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 4912, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 248663117, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ATTACHED THERETO AS EXHIBIT "D", IN COOK COUNTY, ILLINOIS.