

UNOFFICIAL COPY

Doc#. 2320625139 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/25/2023 02:46 PM Pg: 1 of 2

When Recorded Mail To:
Citizens Bank, N.A.
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan # 0030122022



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MONICA GRAVES, AN UNMARRIED WOMAN** to **CITIZENS BANK, N.A.**, bearing the date 09/20/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1630847018**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 29-31-208-041-0000 & 29-31-208-042-0000

Property commonly known as: 1604 PINE RD, HOMEWOOD, IL 60430

Dated this 24th day of July in the year 2023

CITIZENS BANK, N.A.

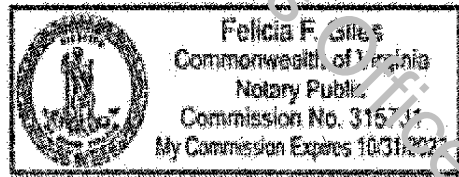
By: *Linda B. Jennings*
Linda B. Jennings OFFICER

COMMONWEALTH OF VIRGINIA COUNTY OF HENRICO

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 24th day of July in the year 2023 by Linda B. Jennings as OFFICER of CITIZENS BANK, N.A. He/she/they is (are) personally known to me.

Felicia F. Giles

Felicia F. Giles
Notary Public - COMMONWEALTH OF VIRGINIA
Commission expires: 10/31/2023



Document Prepared By: Lisa L. Coleman, Citizens Bank, N.A. P.O. Box 6260 VAM405 Glen Allen, VA 23058-9962, 1-800-234-6002

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CBRPD 438541770 T202307-02:01:49 [C-3] ERCNIL1



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Exhibit A

LEGAL DESCRIPTION

The following described property:

THE SOUTH 150 FEET OF THE WEST 56.0 FEET OF THE EAST 111 FEET OF LOTS 53 AND 54 (AS A TRACT) IN W K GORE'S SUBDIVISION OF THE SOUTHEAST 14 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's Parcel No: 29-31-208-041-0000 & 29-31-208-042-0000

Property of Cook County Clerk's Office