

UNOFFICIAL COPY

Doc#: 2320625210 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/25/2023 04:07 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **NAIMA SMAIR**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39896816**
Ref Number: **71349713**
Tax ID: **14-32-209-010-1005**

8/10/2023

Property Address:
2000N LINCOLN PK WES 305
CHICAGO, IL 60614

IL0v2M-RM-SNA39896816 E 7/24/2023 LRP01-OFF

This space for Recorder's use

MIN #: 100443471349497132

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **UBS AG, TAMPA BRANCH**, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below.

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UBS AG, TAMPA BRANCH, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ERIC J KURDZIEL, AN UNMARRIED MAN**

Date of Mortgage: **12/10/2015** Original Loan Amount: **\$133,100.00**

Recorded in Cook County, IL on: **1/27/2016**, book **N/A**, page **N/A** and instrument number **1602739027**

Property Legal Description:

PARCEL 1: UNIT 305 IN THE 2000 NORTH LINCOLN PARK WEST PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 32 IN THE CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE

39896816

Page 1 of 2



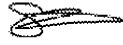
7134949713

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SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0434834091, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0434834090. PERMANENT INDEX NUMBER(S): 14-33-209-010-1005 FOR INFORMATIONAL PURPOSES ONLY, THE SUBJECT PARCEL IS COMMONLY KNOWN AS: 2000 NORTH LINCOLN PARK WEST UNIT 305, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 7/24/2023

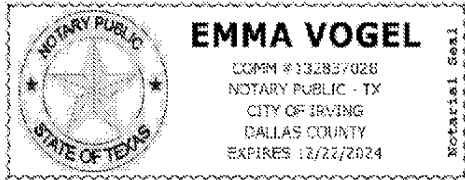
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UBS AG, TAMPA BRANCH, ITS SUCCESSORS AND ASSIGNS

By: 
Sabrina A Wickline, Vice President


STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 7/24/2023, by Sabrina A Wickline, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UBS AG, TAMPA BRANCH, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



My Commission Expires : 12/22/2024



Notary Public
EMMA VOGEL
(Printed Name)