

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS



2320746003

Doc# 2320746003 Fee \$88.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/26/2023 09:33 AM PG: 1 OF 6

A. NAME & PHONE OF CONTACT AT FILER (optional)
Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141

B. E-MAIL CONTACT AT FILER (optional)
uccfilingreturn@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 20139 - HINSDALE BANK

Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	94030190
	ILIL FIXTURE

File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
0400616010 1/6/2004 CC IL Cook

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes:
This Change affects Debtor or Secured Party of record

AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME
STOVER PARTNERS #2, L.P.

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:

S
P
S
SC
INT

1/6
1/5
SP

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
SUBURBAN BANK

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: STOVER PARTNERS #2, L.P.
94030190 STOVER PARTNERS ACBS

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

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12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

SUBURBAN BANK

OR
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13); Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

STOVER PARTNERS #2, L.P.

OR
13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

STOVER PARTNERS #2, L.P. - 903 MONROE , EVANSTON, IL 60202

Secured Party Name and Address:

SUBURBAN BANK - 150 BUTTERFIELD RD , ELMHURST, IL 60126-0000

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

18. MISCELLANEOUS: 94030190-IL-31 20139 - HINSDALE BANK & TRUS

SUBURBAN BANK

File with: Cook, IL

STOVER PARTNERS ACBS

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EXHIBIT "A"

PARCEL 1:

THAT PART OF LOT 1, LYING EAST OF A LINE 50.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID LOT 1 IN BLOCK 1 IN A. A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION IN THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 1 IN SUBDIVISION OF NICHOLAS HAUER ESTATE OF LOT 13 IN COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT INTERSECTION OF THE NORTH LINE OF SAID LOT 1, WITH WESTERLY RIGHT-OF-WAY LINE OF CHICAGO AND NORTHWESTERN RAILROAD AND RUNNING SOUTH ALONG A LINE, WHICH FORMS AN ANGLE OF 92 DEGREES WITH THE NORTH LINE OF SAID LOT 1, (AS MEASURED FROM EAST TO SOUTH), A DISTANCE OF 50.00 FEET AND RUNNING THENCE SOUTHWESTERLY, A DISTANCE OF 276.83 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 1, WHICH IS DISTANCE 407.90 FEET SOUTHEASTERLY FROM THE NORTHWEST CORNER OF SAID LOT, EXCEPTING THEREFROM THAT PROPERTY DEDICATED BY A PLAT OF DEDICATION RECORDED JUNE 17, 1981 AS DOCUMENT 25908533 IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 1 (EXCEPT THAT PART THEREOF LYING EASTERLY OF WESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY) AND (EXCEPT THAT PART OF SAID LOT 1, LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID LOT 1, WITH THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD; THENCE SOUTHERLY ALONG A LINE, WHICH FORMS AN ANGLE OF 92 DEGREES WITH THE NORTH LINE OF SAID LOT 1, (AS MEASURED FROM EAST TO SOUTH), A DISTANCE OF 50.00 FEET; THENCE SOUTHWESTERLY, A DISTANCE OF 276.83 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 1, A DISTANCE OF 407.80 FEET SOUTHEASTERLY OF THE NORTHWEST CORNER THEREOF) IN THE SUBDIVISION OF NICHOLAS HAUER ESTATE OF LOT 13 IN THE COUNTY CLERKS DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF LOTS 9 AND 14 OF THE COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 1 OF THE SUBDIVISION BY NICHOLAS P. KIRSCHT AND OTHERS OF LOT 13 IN THE SAID COUNTY CLERK'S DIVISION OF SAID SECTION 16, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHWESTERLY LINE OF GROSS POINT ROAD, AND A LINE DRAWN PARALLEL WITH AND DISTANT 23.60 FEET SOUTHWESTERLY, AS

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MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF THE MAIN TRACK (NOW REMOVED) OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, SAID PARALLEL LINE ALSO BEING THE NORTHEASTERLY LINE OF THAT CERTAIN CONVEYANCE BETWEEN THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AND AMERICAN COLLOID COMPANY BY QUIT-CLAIM DEED DATED FEBRUARY 21, 1957; THENCE NORTHWESTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 342.0 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, TO A POINT DISTANT 9.0 FEET SOUTHWESTERLY, AS MEASURED RADially, FROM THE CENTERLINE OF A SPUR TRACK (I.C.C. NO. 36) OF SAID RAILWAY COMPANY, AS SAID SPUR TRACK IS NOW LOCATED AND ESTABLISHED; THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH SAID SPUR TRACK, A DISTANCE OF 159.70 FEET; THENCE NORTHEASTERLY ALONG A LINE DRAWN RADially TO THE LAST DESCRIBED COURSE, A DISTANCE OF 0.50 OF A FOOT TO A POINT DISTANT 8.50 FEET SOUTHWESTERLY, AS MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF SAID SPUR TRACK; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 88.21 FEET TO A POINT DISTANT 8.50 FEET EASTERLY, AS MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF A SPUR TRACK OF SAID RAILWAY COMPANY, AS NOW LOCATED AND ESTABLISHED; THENCE NORTHERLY PARALLEL WITH SAID SPUR TRACK, A DISTANCE OF 260.16 FEET TO A POINT DISTANT 50.0 FEET NORTHEASTERLY, AS MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE BETWEEN THE TWO MAIN TRACKS OF THE CHICAGO AND NORTHERN RAILWAY COMPANY, NOW THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, AS ORIGINALLY LOCATED AND ESTABLISHED ACROSS SAID SECTION 16; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH SAID ORIGINAL CENTERLINE TO A POINT ON THE NORTHWESTERLY LINE OF SAID GROSS POINT ROAD; THENCE SOUTHWESTERLY ALONG SAID NORTHWESTERLY LINE TO THE POINT OF BEGINNING, ACCORDING TO PLAT OF SURVEY DATED FEBRUARY 24, 1967 ORDER NO. 560-66, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THAT PART OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, BEING A PART OF LOT 1 OF THE SUBDIVISION OF NICHOLAS P. KIRSCHT, AND OTHERS, OF LOT 13 IN THE COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND A PART OF LOT 14 OF THE COUNTY CLERK'S DIVISION OF THE SOUTHWESTERLY 1/4 OF SAID SECTION 16, BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT A POINT IN THE NORTHWESTERLY LINE OF GROSS POINT ROAD, DISTANT 23.5 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF THE MAIN TRACK OF SAID RAILWAY COMPANY, AS SAID MAIN TRACK IS NOW LOCATED AND ESTABLISHED; THENCE NORTHWESTERLY PARALLEL WITH SAID MAIN TRACK CENTERLINE, A DISTANCE OF 242.00 FEET TO THE POINT OF BEGINNING OF LAND HEREIN CONVEYED, SAID POINT OF BEGINNING, BEING ALSO THE NORTHEASTERLY CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED BY SAID RAILWAY COMPANY TO THE AMERICAN COLLOID COMPANY BY DEED NO. 68123, DATED FEBRUARY 21, 1957; THENCE CONTINUING NORTHWESTERLY PARALLEL WITH SAID TRACK CENTERLINE, A DISTANCE OF 100.00 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES, A DISTANCE OF 20.00 FEET; THENCE SOUTHEASTERLY PARALLEL WITH SAID MAIN TRACK CENTERLINE, A DISTANCE OF 100.00 FEET, MORE OR LESS TO THE NORTHWESTERLY CORNER OF THE LAND CONVEYED BY THE AFORESAID DEED NO. 68123, DATED FEBRUARY 21, 1957; THENCE NORTHEASTERLY ALONG THE NORTHERLY LINE OF THE LAND CONVEYED BY SAID DEED NO. 68123, DATED FEBRUARY

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21, 1957, A DISTANCE OF 20.00 FEET, MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THAT PART OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S RIGHT OF WAY, BEING PART OF LOT 1 OF THE SUBDIVISION BY NICHOLAS P. KIRSCHT AND OTHERS OF LOT 13 IN THE COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED TO-WIT:

BEGINNING AT A POINT IN THE NORTHWESTERLY LINE OF GROSS POINT ROAD, DISTANT 23.5 FEET SOUTHWESTERLY, AS MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF SAID RAILWAY COMPANY'S MAIN TRACK AS SAID MAIN TRACK IS NOW LOCATED, AND ESTABLISHED OVER AND ACROSS SAID SECTION 16; THENCE NORTHWESTERLY, PARALLEL WITH SAID MAIN TRACK, A DISTANCE OF 242.00 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES, A DISTANCE OF 20.00 FEET; THENCE SOUTHEASTERLY PARALLEL WITH SAID MAIN TRACK CENTERLINE, A DISTANCE OF 270.00 FEET, MORE OR LESS TO A POINT IN SAID NORTHWESTERLY LINE OF GROSS POINT ROAD, SAID POINT BEING 43.5 FEET SOUTHWESTERLY, AS MEASURED AT RIGHT ANGLES FROM THE SAID MAIN TRACK CENTERLINE; THENCE NORTHEASTERLY ALONG SAID NORTHWESTERLY LINE OF GROSS POINT ROAD TO THE POINT OF BEGINNING;

LESS AND EXCEPT FROM THE ABOVE 6 PARCELS, TAKEN AS A TRACT, THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE 100-FOOT RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY IN THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTHWESTERLY LINE OF GROSS POINT ROAD A DISTANCE 20.00 FEET NORTHEASTERLY, AS MEASURED AT RIGHT ANGLES FROM THE SOUTHWESTERLY LINE OF THE 100-FOOT RIGHT OF WAY OF SAID RAILWAY COMPANY; THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID 100-FOOT RIGHT OF WAY, A DISTANCE OF 342.00 FEET; THENCE SOUTHWESTERLY ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 20.00 FEET TO THE SOUTHWESTERLY LINE OF SAID 100-FOOT RIGHT OF WAY LINE; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID 100-FOOT RIGHT OF WAY, A DISTANCE OF 400.00 FEET; THENCE NORTHEASTERLY ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 74.19 FEET MEASURED (74.36 FEET, DEED) AS PER DOCUMENT 23870060, RECORDED MARCH 30, 1977 TO A POINT 8.5 FEET EASTERLY, AS MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF A SPUR TRACK OF SAID RAILWAY COMPANY, AS LOCATED AND ESTABLISHED ON A SURVEY PREPARED BY MARCHESE, ZAK AND BANK ON OCTOBER 1, 1966; THENCE SOUTHERLY ALONG THE EASTERLY LINE, AS PER SAID DOCUMENT 23870060 FORMING AN ANGLE OF 75 DEGREES, 31 MINUTES, 50 SECONDS MEASURED COUNTERCLOCKWISE FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 157.52 FEET, DEED) AS PER SAID DOCUMENT 23870060 TO A POINT 8.5 FEET SOUTHEASTERLY, AS MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF THE MAIN TRACK OF SAID RAILWAY COMPANY, AS LOCATED AND ESTABLISHED BY SAID SURVEY DATED OCTOBER 1, 1966; THENCE SOUTHEASTERLY ALONG SAID EASTERLY LINE AS PER SAID DOCUMENT 23870060 FORMING AN ANGLE OF 165 DEGREES, 31 MINUTES, 50 SECONDS MEASURED

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CLOCKWISE FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 72.04 FEET TO THE NORTH LINE OF LOT 14 IN COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 14 FORMING AN ANGLE OF 104 DEGREES, 03 MINUTES, 22 SECONDS CLOCKWISE FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 67.15 FEET TO THE EASTERLY 100-FOOT RIGHT OF WAY LINE OF SAID RAILWAY COMPANY; THENCE NORTHWESTERLY ALONG SAID EASTERLY 100-FOOT RIGHT OF WAY LINE FORMING AN ANGLE OF 75 DEGREES, 56 MINUTES, 35 SECONDS MEASURED CLOCKWISE FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 340.76 FEET TO THE EASTERLY CORNER OF LOT 5 IN LAWRENCE J. WALL'S SUBDIVISION RECORDED AUGUST 14, 1967 AS PER DOCUMENTS 20228972 AND 20228973, SAID POINT BEING 8.5 FEET EASTERLY MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF A SPUR TRACK OF SAID RAILWAY COMPANY; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 5 FORMING AN ANGLE OF 14 DEGREES, 28 MINUTES, 13 SECONDS MEASURED CLOCKWISE FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 41.31 FEET MEASURED (41.28 FEET, RECORD) TO THE SOUTHEAST CORNER OF LOT 5; THENCE CONTINUING SOUTHERLY ALONG THE CONTINUATION OF THE LAST DESCRIBED LINE, SAID LINE BEING THE EASTERLY LINE DESCRIBED BY DOCUMENT 88496263 RECORDED OCTOBER 27, 1988, A DISTANCE OF 61.97 FEET (61.95 FEET, DEED) TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

THE REAL PROPERTY OR ITS ADDRESS IS COMMONLY KNOWN AS: 8930-8950 GROSS POINT ROAD, SKOKIE, IL 60077.

THE REAL PROPERTY TAX IDENTIFICATION NUMBER IS: 10-16-409-028-000, 10-16-409-029-0000, 10-16-416-027-0000, 10-16-416-028-000, 10-16-416-040-0000, 10-16-416-042-0000, 10-16-500-010-0000

PROPERTY OF COOK COUNTY CLERK'S OFFICE