

10
UNOFFICIAL COPY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the following: DIG SSOF EVANSTON LENDER, LLC, a Delaware limited liability company, as successor to LOANCORE CAPITAL CREDIT REIT, LLC, a Delaware limited liability company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the recorded Mortgage, Assignment of Rents, Assignment and Subordination of Commercial Space Lease, and Financing Statement hereinafter mentioned, and the cancellation of all the note(s) thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EVANSTON NORTSHORE HOTEL PARTNERS, L.L.C., an Illinois limited liability company and its successors and assigns, all the right title, interest, claim or demand whatsoever DIG SSOF EVANSTON LENDER, LLC, a Delaware limited liability company, as successor to LOANCORE CAPITAL CREDIT REIT, LLC, a Delaware limited liability company, may have acquired in, through or by certain documents recorded in the Recorder's Office of Cook County, IL as follows:

Mortgage: as document No. 1636210060; with assignments: 1703010040; 1824013027; 1824045099; 1824117081; 2132057002; and 2208822000;

Assignment of Rents: as document No. 1636210061; with assignments: 1703010041; 1825006255; 1830316047; 1830344077; 1830644068; 2132057007; and 2208822001;

Assignment and Subordination of Commercial Space Lease: as document No. 1636210062; re-recorded as 1636545030; with an assignment: 2208822002; and

UCC Financing Statement: as document No. 1636210063; with assignments: 1703010042; 1824013028; 1824013029; 1824013030; 2132057004; and 2208822003.

to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See attached legal description rider

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address of Real Estate/Unit Reference: 1501 Sherman Ave Evanston, IL 60201

Permanent Real Estate Index Numbers: 11-18-318-017-0000; 11-18-318-018-000 (prior: 11-18-318-015-000)

WITNESS my hand _____ and seal _____, this 10th day of July, 2023.

DIG SSOF EVANSTON LENDER, LLC,
a Delaware limited liability company

By: [Signature]
Name: Amy Harris
Title: VP OF ASSET MGMT

This instrument was prepared by and
Upon recording mail to:
J. Joseph Little, Esq.
180 N Stetson Ave #3500
Chicago, Illinois 60601

230052894FE

1/1



Doc# 2320746020 Fee \$77.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/26/2023 11:38 AM PG: 1 OF 3

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**ACKNOWLEDGEMENT AND VERIFICATION PAGE
ATTACHED TO RELEASE OF MORTGAGE:**

1501 Sherman Ave Evanston, IL 60201

Permanent Real Estate Index Numbers: 11-18-318-017-0000; 11-18-318-018-000 (prior: 11-18-318-015-000)

State of NV)
 adg)
County of Clark) SS:

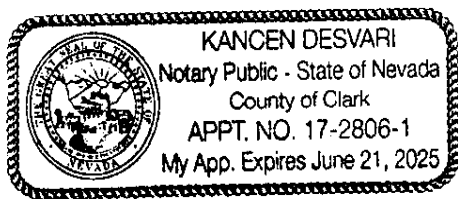
The undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that

Ang L. Garbis, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that she signed, sealed, and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of July, 2023.

Commission Expires: 6/21/25^{KD}


Notary Public



Property of Cook County Clerk's Office

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**LEGAL DESCRIPTION RIDER
ATTACHED TO RELEASE OF MORTGAGE**

1501 Sherman Ave Evanston, IL 60201

Permanent Real Estate Index Numbers:

11-18-318-017-0000; 11-18-318-018-000 (prior: 11-18-318-015-000)

LOT 1 IN THE CITY OF EVANSTON CONSOLIDATION OF LOTS 5 TO 10, BOTH INCLUSIVE, IN BLOCK 29 OF THE VILLAGE OF EVANSTON IN THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office