JNOFFICIAL CC

RELEASE OF MORTGAGE OR TRUST DEED (Illinois)

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF **TRUST WAS FILED**

Doc#. 2320749090 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/26/2023 02:01 PM Pg: 1 of 3

KNOW ALL MEN BY THESE TRUSENTS.

That John M. Ensor and Leigh Kristen Ensor, do hereby Certify that a certain Mortgage, made by Savvy Staging & Creative Home Solutions, Inc. and recorded as accument No. 2218221043 on July 1, 2022, in the office of the Recorder of COOK County, in the State of Illinois are, with the notes accompanying them, fully paid, satisfied, released, and discharged.

Legal Description of Premises:

LOT FOUR (4) IN BLOCK TWO (2) IN CENTER AVENUE SUBLIVISION OF (EXCEPT THE WEST 386 FEET THEREOF) THAT PART OF THE NORTH 18.0 ACRES OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE B & O C.T.R.R., FORMERLY THE C.T.T.R.R., SITUATED IN COOK Contion Office COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 29-03-107-004-0000

Address of Premises: 13901 Kanawha St., Dolton, IL 60419

Witness and seal this 13 day of July, 2023.

UNOFFICIAL COPY

State of (1000aia) se County of (nbb)

I, the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John M. Ensor and Leigh Kristen Ensor, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official scal, this 13th day of July _____, 2023.

Notary Public

Commission expires <u>513613637</u>

UNOFFICIAL COPY

PIN: 29-03-107-004-0000

LOT FOUR (4) IN BLOCK TWO (2) IN CENTER AVENUE SUBDIVISION OF (EXCEPT THE WEST 386 FEET THEREOF) THAT PART OF THE NORTH 18.0 ACRES OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE B & O C.T.R.R., FORMERLY THE C.T.T.R.R., SITUATED IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

Legal Description CLT-1025479/46