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Doc#. 2320749154 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/26/2023 03:53 PM Pg: 1 of 3

FHA Loan No. of Primary HECM Loan: 131-746826

After recording, please return to:

GITSIT Solutions, LLC

Attn: Collineral Department | 2151416 333 South Aritz Drive, Suite 400

Orange, CA 92258

Prepared By: Duy Ho GITSIT Solutions, LLC

333 South Anita Drive, Suite 400

Orange, CA 92868

RZLFASE OF MORTGAGE LIEN (SUBORDINATE HECM LIEN)

KNOW ALL MEN BY THESE PRESENTS, That, I, the The Secretary of Housing and Urban Development ("HUD"), whose address is 451 7th Street, S.W., Washington, D.C. 20410, do hereby certify that a certain Mortgage lien recorded in the county of COOK, IL, more particularly described herein below, is cancelled and I do hereby consent that it be released of record. The aforesaid Mortgage being described as follows:

MORTGAGOR:	William J. Galle and Geraic M. Galle, As Husband and Wife	
MORTGAGEE:	SECRETARY OF HOUSING AND UNLAND DEVELOPMENT	
MORTGAGE DATE:	04/18/1994	RECORD FD DATE: 04/25/1994
INSTRUMENT NUMBER: 94	4-371566	
REAL PROPERTY COMMONLY KNOWN AS:	216 WASHINGTON STREET, PARK FORES F, IJ 60466	

APN/PARCEL NUMBER: 31-26-408-022-0000

See legal description attached hereto and made a part hereof as exhibit "A".

The interest of the Secretary of Housing and Urban Development was acquired pursuant to 12 USC 1715z-20(i)(2)(C).

IN WITNESS WHEREOF, HUD has caused this Satisfaction to be executed and delivered under seal by its duly authorized agent as of July 25, 2023.

SECRETARY OF HO	using and Urban Development ("HUD") By Its Attorney-In-Fact GITSIT
SOLUTIONS, LLC	

Name: Duy Ho

Title: Collateral Manager

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Witness #1:

Print Name: Ernie Perez

Witness #2:

Print Name: Derrick Vu

RELEASE OF MORTGAGE LIEN (SUBORDINATE HECM LIEN) NOTARY ACKNOWLEDGMENT PAGE

A notary public or other efficer completing this certificate verifies only the identity of the individual who signed the document to various this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE

)SS.

On July 25, 2023 before me, Leonardo Ibarra, Notary Jubl c, personally appeared Duy Ho who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me and that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify that under penalty of perjury under laws of the State of Californi, that the foregoing paragraph is true and correct.

Notary Public

My Commission Expires

LEONARDO IBARRA
Notary Public - California
Orange County
Commission # 2435554
My Comm. Expires Jan 23, 2027

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 11 IN DIOCK 12 IN VILLAGE OF PARK FOREST WESTWOOD ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 26 AND PART OF THE NORTH FAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORD D NOVEMBER 12, 1954 AS DOCUMENT 16070880 IN COOK COUNTY, ILLINOIS.