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Doc#: 2320755120 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/26/2023 11:15 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 07-32-405 005

Space above for Recorder's use

Loan No: 4610880



19793572

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **COMMUNITY LOAN SERVICING, LLC, F/K/A BAYVIEW LOAN SERVICING, LLC**, whose address is **4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL 33146**, (ASSIGNOR), does hereby grant, assign and transfer to **UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR PRL TITLE TRUST II**, whose address is **120 SOUTH SIXTH ST. SUITE 1400, MINNEAPOLIS, MN 55402**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 9/25/2006

Original Loan Amount: \$149,000.00

Executed by (Borrower(s)): **RICHARD D JEZEK**

Original Lender: **AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS INC.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0627045055** in the Recording District of Cook, IL, Recorded on 9/27/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **103 LONG AVENUE, SCHAUMBURG, IL 60193**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 7/19/2023

COMMUNITY LOAN SERVICING, LLC, F/K/A BAYVIEW LOAN SERVICING, LLC, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: **PATRICK O'BRIEN**
Title: **VICE PRESIDENT**

Witness Name: **TRINH PHAM**

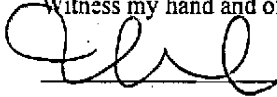
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 7/19/2023, before me, **ISABEL LOPEZ**, a Notary Public, personally appeared **PATRICK O'BRIEN, VICE PRESIDENT** of for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR COMMUNITY LOAN SERVICING, LLC, F/K/A BAYVIEW LOAN SERVICING, LLC**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization and that **PATRICK O'BRIEN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **ISABEL LOPEZ**
My commission expires: **2/13/2027**



ISABEL LOPEZ
Notary Public
State of Florida
Comm# HH361490
Expires 2/13/2027

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EXHIBIT "A"

The following described Real Estate situated in the County of Cook, In the State of Illinois, to wit:

LOT 5 IN FENZ ACRES BEING A SUBDIVISION OF THE EAST 600 FEET MEASURED AT RIGHT ANGLES WITH THE EAST LINE OF THAT PART OF THE WEST ½ OF THE SOUTH EAST ¼ OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF NORTHERLY RIGHT OF WAY LINE OF CHICAGO MILWAUKEE AND ST. PAUL AND PACIFIC RAILROAD LYING SOUTHERLY OF CENTER LINE OF PUBLIC HIGHWAY KNOWN AS IRVING ROAD IN COOK COUNTY, ILLINOIS.

Subject to ordinances, covenants, conditions, restrictions and easements of record.

Tax Id# 07-32-405-005