

UNOFFICIAL COPY

Doc#: 2320713195 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/26/2023 11:38 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 00004527175407

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ARTHUR J SCULLY AND MARY M SCULLY HUSBAND AND WIFE** to **RBS CITIZENS, N.A.** bearing the date 11/09/2011 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1132608315**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 15-07-411-041

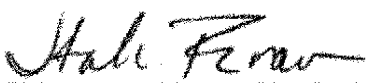
Property commonly known as: 440 EAST END AVENUE, HILLSIDE, IL 60162

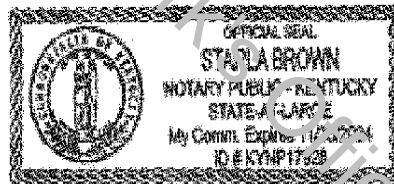
Dated this 25th day of July in the year 2023
U.S. BANK NATIONAL ASSOCIATION

By: 
Stevie Kretz OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 25th day of July in the year 2023 by Stevie Kretz as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me


Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 438410815 ALS T252307-09:54:18 [C-3] ERCNIL1



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Loan Number 00004527175407

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: LOT 26 (EXCEPT THE NORTH 69 FEET AND THE WEST 12 FEET THEREOF) IN ROBERTSON AND YOUNG'S SECOND ADDITION TO STRATFORD HILLS IN SECTIONS 7 AND 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



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Property of Cook County Clerk's Office