Karen A. Yarbrough Cook County Clerk

Date: 07/26/2023 02:13 PM Pg: 1 of 3

Prepared & Requested By: Terry Dailey When Recorded Return to: Terry Dailey Nationwide Servicing Center, Inc. 16875 W Bernardo Drive, Suite 270 San Diego, CA 92127 - (877) 510-6400

Assign non Prepared 7/10/2023

CORPORATE ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, Ocean 18, LLC., WHOSE ADDRESS IS 16875 W Bernardo Drive, Suite 270, San Fiego, CA 92127, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due there in the Mazal Ventures, LLC THEIR SUCCESSORS AND ASSIGNS, whose address is 18375 Ventura Blvd. #342, Tarzana, CA 91356 (ASSIGNEE).

Said Mortgage bearing the date 9 17/2002, for \$41,000.00, was executed by Fred Hull, Jr. aka Fred Hull to Mortgage Electronic Registration Systems (MERS) as nominee for GMAC Mortgage Corporation and recorded on 12/17/2002 as Document/Instrument No. 0021399860, in Book n/a, Page n/a, and filed in the Recorder's Office of Cook County, IL.

Property Address: 8330 South Elizabeth Street, Chicago, IL 60620

Tax ID/Parcel No.: 20-32-305-032

Legal Description: See attached Schedule A

Ocean 18, LLC., sells to Assignee all of Assignor's argument title and interest in the Mortgage Loan, Deed of Trust/Mortgage and Note in "As Is" condition, with all faults, without any recourse to Assignor whatsoever and without any warranty expressed or implied, character or nature. Ocean 18, LLC., further makes no representations or warranties regarding the Mortgage loan, Note or Deed of Trust/Mortgage.

TOGETHER with the promissory note or notes therein described or reigned to, the money due and to become due thereon with interest, and all rights accrued or to acque under said Mortgage.

IN WITNESS WHEREOF, this Assignment is executed $\frac{0.7/19}{2023}$ (MM/DD/YYYY) Ocean 18, LLC.,

Lica St. John Authorized Soner

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UNOFFICIAL COPY

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of San Diego

On Joly 19, 2022, before me, JOHN J CRISCI JR., Notary Public, personally appeared Lisa. St. John who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and a km wledged to me that she executed the same in her authorized capacity, and that by her signature on the it strument the person or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERUS: under the laws of the State of California that the foregoing paragraph is true and correct. WITNLSS my hand and official seal. (SEAL)

Signature _

John J Crisci Fr. - Notary Public Commission Expires 8/25/2023 JOHN J. CRISCI JR.
COMM. # 2302914
HOTARY PUBLIC CAUFFORMA
SAN DIEGO COUNTY
MY COMM. EXP. Aug. 25, 2023

UNOFFICIAL COPY

Schedule A

ALL THAT CERTA N) LOT OR PARCEL OF LAND DESCRIBED AS: LOT 6 IN AUBURN GARDENS, BHING ALBERT A. BILLASCH'S RESUDIVISION OF LOTS 7 TO 24, INCLUSIVE IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 2 AND 3 OF SISSON'S SUBLIVISION OF THE FAST 1/2 OF THE EAST 1/2 AND THE RESUBDIVISION OF BLOCKS 1 AND 4 OF GILBERT'S SUBDIVISION OF THE FAST 1/2 OF THE WEST 1/2 AND ALL OF THE MORTHBAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANCE 1/4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.