**UNOFFICIAL CC** 

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Chase Account # 4022093979 FNMA Account # 4403127122 Doc#. 2320713431 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/26/2023 02:34 PM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE EASK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these present does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right, due or to become due thereon to RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 15480 LAGUNA CANYON RD, SUITE 100, IRVINE, CA 92618 (888)504-6700, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/25/2018, and made by KHALIL G. GAYED AND NOURA GAIED to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LAKEVIEW LOAN SERVICING, LLC, ITS SUCCESSORS AND ASSIGNS and recorded 04/27/2018 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1811701258. Upon the property s'auat d in said State and County as more fully described in said Mortgage or herein to wit:

LOT 162 IN GALLAGHER AND HENRY'S TINULY MEADOWS UNIT NO. 3, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 27-23-421-004-0000, 33-05-109-067-1033

| Property is commonly known as: 8131 NOT TINGHAM RD, TINDET PARK, IL 604//.  |   |
|---|---|
| Dated on <u>07 / 20 / 2023 (MM/DD/YYYY)</u> JPMORGAN CHASE BANK, N.A.   | 40.   |
| By: MIRRANDA BASS   | 12 C/2  |
| Vice President-Doc Execution  | <u> </u>  |
| STATE OF LOUISIANA PARISH OF OUACHITA OnO7 / 2023 (MM/DD/YYYY), before me appersonally known, who did say that he/shc/they is/are theVi | eared MIRRANCA BASS , to me ce President-Doc Execution of |
| JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority                |   |
| from its board of directors, and that he/she/they acknowledged the instrument to be the free act and dend of the corporation (or        |   |
| association).   | Eva Reese   |
| hulun   | Ouachita Parish, Louisiana                                |
| Eva Reese #17070  | Lifetime Commission                                       |
| Notary Public - STATE OF LOUISIANA Commission expires: Upon My Death MIRRANDA BASS  | Notary Public ID# 17070                                   |
| Document Prepared By:, JPN  | Morgan Chase Bank, N.A., 780 Kansas Lane, Suite A,        |
| Monroe, LA, 71203, 866-756-8747   |   |
| JPMC2 434657321 M-695 T302210-03:58:55 [C-1] FRMIL1   |   |
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\*D0098218183\*