

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2320716036 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/26/2023 03:40 PM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **ROBERT B CHODOS AND CHRISTINA W CHODOS, HUSBAND AND WIFE to BANK ONE, N.A.**, dated **05/03/2002** and recorded on **07/03/2002**, in Book N/A at Page N/A, and/or as Document **0020736473** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

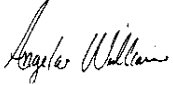
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **04-23-202-012-000**

Property Address: **2311 PEBBLE FORK LANE NORTHFIELD, IL 60093**

Witness the due execution hereof by the owner of said mortgage on **07/25/2023**.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.**



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Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }  
PARISH OF Ouachita } s.s.

On **07/25/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 00603000044831

Property of Cook County Clerk's Office

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## Exhibit A

**PARCEL 1:**  
 THAT PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTH EAST 1/4 OF THE NORTHEAST 1/4 AND RUNNING THENCE NORTH 89 DEGREES 59 MINUTES 30 SECONDS WEST ALONG THE SOUTH LINE THEREOF 275 FEET TO THE POINT OF BEGINNING, THENCE NORTH 89 DEGREES 59 MINUTES 30 SECONDS WEST 190 FEET, THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 240 FEET, THENCE NORTH 57 DEGREES, 48 MINUTES EAST 135.7 FEET; THENCE NORTH 85 DEGREES, 50 MINUTES 30 SECONDS EAST 75.3 FEET TO THE POINT ON A LINE PARALLEL WITH AND 275 FEET WEST OF SAID EAST LINE OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4, THENCE SOUTH ALONG SAID PARALLEL LINE 317.8 FEET TO THE POINT OF BEGINNING;

**PARCEL 2:**  
 EASEMENT FOR INGRESS AND EGRESS AND FOR LAYING, ERECTING, MAINTAINING, USING AND OPERATING GAS MAINS, WATER MAINS, TELEPHONE POLES AND WIRES AND ELECTRIC POLES AND WIRES OVER, UPON, UNDER AND ACROSS THE NORTH 15 FEET OF THAT PART OF THE EAST 10 ACRES OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 (OTHERWISE KNOWN AS LOT 15 OF COUNTY CLERK'S DIVISION) OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT ON THE EAST LINE OF SAID SOUTH EAST 1/4 OF THE NORTHEAST 1/4 163.9 FEET NORTH OF THE SOUTHEAST CORNER THEREOF AND RUNNING THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 OF THE NORTHEAST 1/4 275 FEET, THENCE NORTH PARALLEL WITH THE EAST LINE THEREOF 153.9 FEET, THENCE NORTH 85 DEGREES, 52 MINUTES EAST, 275.7 FEET TO THE EAST LINE OF SAID SOUTH EAST 1/4 OF THE NORTHEAST 1/4, THENCE SOUTH ALONG SAID EAST LINE 173.8 FEET TO THE POINT OF BEGINNING, GRANTED IN THE QUIT-CLAIM DEED, WILLIAM SIMON TO LESTER B. KNIGHT AND ELIZABETH KNIGHT, HIS WIFE, DATED DECEMBER 4, 1936 AND RECORDED DECEMBER 7, 1936 AS DOCUMENT 11919108 AND RE-RECORDED DECEMBER 22, 1936 AS DOCUMENT 11926076 AND ALSO CONTAINED IN GRANT FROM HELEN HOLMES BRADLEY AND RICHARD L. BRADLEY, HER HUSBAND, TO JOHN FLOYD MILLIKEN AND ELIZABETH P. W. MILLIKEN, HIS WIFE, DATED SEPTEMBER 27, 1949 AND RECORDED NOVEMBER 21, 1949, AS DOCUMENT 14679791.

**PARCEL 3:**  
 EASEMENT FOR INGRESS AND EGRESS AND FOR LAYING, ERECTING, MAINTAINING, USING AND OPERATING GAS MAINS, WATER MAINS, TELEPHONE POLES AND WIRES AND ELECTRIC POLES AND WIRES OVER, UPON, UNDER AND ACROSS A STRIP OF LAND 15 FEET IN WIDTH NORTH OF AND ADJOINING THE SOUTH LINE OF AND BEING SOUTHERLY 15 FEET OF THAT PART OF THE EAST QUARTER OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 (CALLED THE EAST 10 ACRES AND OTHERWISE KNOWN AS LOT 15 IN COUNTY CLERK'S DIVISION) OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT ON THE EAST LINE OF SAID SOUTH EAST 1/4 OF THE NORTHEAST 1/4, 337.70 FEET NORTH OF THE SOUTHEAST CORNER THEREOF AND RUNNING THENCE SOUTH 85 DEGREES, 52 MINUTES WEST 275.7 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4 OF THE NORTHEAST 1/4 173.80 FEET, THENCE SOUTH 89 DEGREES 59 MINUTES 30 SECONDS EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 OF

THE NORTHEAST 1/4 275 FEET TO THE EAST LINE OF SAID SOUTH EAST 1/4 OF THE NORTHEAST 1/4, THENCE SOUTH ALONG THE SAID EAST LINE 153.9 FEET TO THE POINT OF BEGINNING AS CREATED BY QUIT-CLAIM DEED FROM WILLIAM SIMON TO LESTER B. KNIGHT AND ELIZABETH F. KNIGHT, HIS WIFE, DATED DECEMBER 4, 1936 AND RECORDED DECEMBER 7, 1936 AS DOCUMENT 11926076 AND BY GRANT FROM GEORGE L. GREEN AND JESSIE S. GREEN, HIS WIFE, TO JOHN FLOYD MILLIKEN AND ELIZABETH P. W. MILLIKEN, HIS WIFE, DATED SEPTEMBER 27, 1949 AND RECORDED NOVEMBER 21, 1949, AS DOCUMENT 14679792, IN COOK COUNTY, ILLINOIS.