

UNOFFICIAL COPY

Doc#: 2320840036 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/27/2023 10:05 AM Pg: 1 of 2

PREPARED BY:

Mortgage Electronic Registration Systems, Inc.,
as mortgagee, as nominee for Quicken Loans Inc.
P.O. Box 2026, Flint, MI 48501-2026

ID: 47966018

UID: OHC-04-47966018_1214_WC04262023

ALT ID: 43785924

Min: 100039034095149110

WHEN RECORDED RETURN TO:

Westcor Land Title Insurance Co
401 Plymouth Road, Suite 500
Plymouth Meeting, PA 19462

Parcel: 20-19-200-034-0000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Quicken Loans Inc.**, located at P.O. Box 2026, Flint, MI 48501-2026, ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: **Atlantica, LLC**, located at: 2003 Western Avenue, Suite 340, Seattle, WA 98121, ("ASSIGNEE/GRANTEE"), all beneficial interest under that certain **MORTGAGE**, dated **09/14/2018** and executed by **DAISY STOKES, AN UNMARRIED WOMAN**, borrower(s) to: **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS, INC.**, as original lender, and certain instrument recorded **09/19/2018**, in **Instrument: 1826255057**, in the Official Records of **COOK** County, the State of **Illinois**, given to secure a certain Promissory Note in the amount of **\$83,028.00** covering the property located at **6348 S WINCHESTER AVE, CHICAGO, IL 60636-2614**.

Legal Description:

LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:
LOT 30 IN BLOCK 8 IN SOUTH LYNNE. A SUBDIVISION OF THE NORTH 1/2 OF SECTION 19,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

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Dated: JUL 24 2023

Mortgage Electronic Registration Systems, Inc., as mortgagee,
as nominee for Quicken Loans Inc.

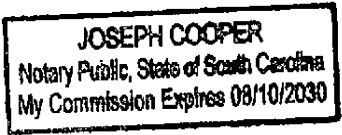
By: _____
Name: Cynthia Michelle Floyd
Title: Vice President

State of SC
County of: Greenville

Before me, Joseph Cooper, duly commissioned Notary Public, on this day personally appeared Cynthia Michelle Floyd, Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Quicken Loans Inc., known to me (or proved to me on the oath of _____ or through _____) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed in his/her authorized capacity.

Given under my hand and seal of office this July 24th, 2023.

Notary Public's Signature



Printed Name: Joseph Cooper

My Commission Expires: 08/10/2030