33-14924 10 UNOFFICIAL COPY

Trustee's Deed

ILLINOIS

Doc#. 2320840161 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/27/2023 01:56 PM Pg: 1 of 2

Dec ID 20230701665499

ST/CO Stamp 1-653-082-576 ST Tax \$230.00 CO Tax \$115.00

NOTARY PUBLIC

	Above Space for Recorder's Use Only
YAU WAH LAM TRUST DATED NOVEMBER 26, 2004, A THE KAREN T. LAM TRUST DATED NOVEMBER 26, 20 to Grantee(s), KURT H. CARLSEN AND SUSAN M. CARLSEN (SOLUTION OF 18805 N. Welk Dr., Sun City, AZ \$5373, WITNESSES: The DOLLARS, and other good and valuable consideration in han the power and authority vested in the Grantor(s) as said Trusteenabling, do(es) hereby CONVEYS and WAPRANTS unto the	d paid, receipt whereof is hereby acknowledged, and in pursuance of ee(s) and of every other power and authority the Grantor(s) hereunto he Grantee(s) in fee simple the following described real estate, (See page 2 for legal description attached here to and made part renances thereunto belonging or in any wise appertaining.
Permanent Real Estate Index Number(s): 10-21-405-077-109 Address of Real Estate: 5105 Madison Street, Unit 411, Skol	sie, IL v0617
The date of this deed of conveyance is	18 /20 23
Use wal Lan	
YAU WAH LAM, Trustee as aforesaid	** NOT A HOMESTEAD PROPERTY **
KAREN T. LAM, Trustee as aforesaid	COUNTY
State of MARYLAND County of BAL	TIMORE SS.
I, the undersigned, a Notary Public in and for said County, in	the State aforesaid. DO HEREBY CERTIFY that AU WAH LAM ne person(s) whose name(s) is(are) subscribed to the foregoing wledged that she/(they) signed, sealed and delivered the said
(Impress Seal Here)	Given under my hand and official seal 7/8/2023
•	
- 1/2./2014	AND A MATTHEW STROMBERG
(My Commission Expires <u>1/30/2024</u>)	" JON NOTION DUDING

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For the premises commonly known as:

5105 Madison Street, Unit 411, Skokie, IL 60077

Legal Description:

PARCEL ONE: UNIT 2-411 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MADISON PLACE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED NOVEMBER 25, 2002 AS DOCUMENT NUMBER 0021302667, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 4! NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE P2-31 AND STORAGE SPACE S2-31, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

PARCEL THREE: EASEMENT FOR STORM WATER DETENTION FOR THE BENEFIT OF PARCEL 1, CREATED BY THE DEED RECORDED TONE 16, 1994 AS DOCUMENT 94530404 OVER AND UPON LOT 2 IN MADISON PLACE CONDOMINIUMS PLAT OF RESUBDIVISION AND CONSOLIDATION BEING A SUBDIVISION OF FART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF 145 THIRD PRINCIPAL MERIDIAN IN COOK

COUNTY, ILLINOIS.

This instrument was prepared by:	Send subsequent tax bills to:	Recorder-mail recorded document to:
Daniel F. Stern, Esq. 200 S. Wacker Dr., Ste. 726 Chicago, IL 60606	Kurt H. Carlson and Susan M. Carlson 5105 Madison St., Unit 411 Skokie, 1L 60077 N. 18805 M. Welk Dr. Sun City, A2 85373	Kurt + Susan Coriser 18805 N Well On Sun City, AZ 85373