**UNOFFICIAL C** 

WARRANTY DEED ILLINOIS STATUTORY

Doc# 2320845024 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 07/27/2023 10:06 AM PG: 1 OF 3

THE GRANTOR, Derik Chanian, a single man, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to:

Spencer Hey

Julie Walsh

As Tenants by the Entirety, As Joint Tenants, As Tenants in Common (choose one)

all interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit: •

SEÉ ATTACHED LEGAL DESCRIPTION

SUBJECT TO:

Control Office Covenants, conditions and restrictions of record. General real estate taxes not yet due and payable

Permanent Real Estate Index Number(s): 11-30-113-034-1005

Address of Real Estate: 824 Mulford St., Unit 1W, Evanston, IL 60202

Chicago Title 23656693359W (1945)

Dated this day of	ICIAL COPY
A OP	
Derik Ohanian	
	<del></del>
STATE OF ILLINOIS, COUNTY OF COOK ss.	
·	LO CONTRACTOR CONTRACT
Ohanian, personally known to me to be the same pers before me this day in person, and acknowledged that	said County, in the State aforesaid, CERTIFY THAT Derik on whose name is subscribed to the foregoing instrument, appeare they signed, sealed and delivered the said instrument as their free et forth, including the release and waiver of the right of homestead
Given under my hand and official seal, this	day of July, 2023
Ox	
OFFICIAL SEAL ELIZABETH J PISTORIO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 06/03/2027	Substitution (Notary Public)
	The second secon
Prepared By: Bradford Miller Law PC 10 S. LaSalle, Suite 2920 Chicago, IL 60603	Clark
After Recording Mail To:	008248
Sperca they + Intervalsh	CITY OF EVANSION
Sperce they + I he walsh  The Wyman St	REAL ESTATE TRANSFER TAX  PAID JUL 14 2023
Jamaica Plan, MA 02130	AMOUNT: \$\frac{100.00}{400}Agent: \$\frac{1}{400}\$
Name & Address of Taxpayer:	AMOUNT H
Sint as 48 ove	
	AL ESTATE TRANSFER TAX 25-Jul-2023
	COUNTY: 70.00 ILLINOIS: 140.00 TOTAL: 210.00
	11-30-113-034-1005   20230701678606   1-154-085-328

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## EXHIBIT "A" LEGAL DESCRIPTION

Order No. 23GSC693358LP

For APN/Parcei 10(s): 11-30-113-034-1005

UNIT NUMBER 824-17/ IN MULFORD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10, 11, 12 AND 13 IN 3LOCK2IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXTIGIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER \$7/207785 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, IN COOK COUNTY, ILLINOIS.