

UNOFFICIAL COPY

Record and Return To:

Citizens Bank N.A.
Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919

Doc#: 2320846094 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/27/2023 02:03 PM Pg: 1 of 2

This Instrument Prepared By:

Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919
866-999-0216

Loan #: 00004901174906

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. One Citizens Bank Way, Johnston, 02919**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **PEDRO RUIZ A SINGLE PERSON**

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 09/19/2012 Recorded: 10/09/2012 as Instrument No: 1228315037

Loan Amount: **\$47032.00**

Legal Description: **SEE ATTACHED EXHIBIT A**

Parcel Tax ID: **20-04-116-016**

County: Cook County, State of Illinois

Property Address: 446 W ROOT STREET, CHICAGO, IL 60609

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/26/2023**.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: 

Name: **Stephanie Camara**

Title: **Assistant Vice President**

STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **07/26/2023**, before me, **Jessica Barstow**, Notary Public, personally appeared **Stephanie Camara**, **Assistant Vice President** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

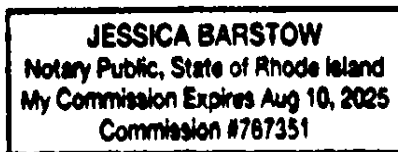
Witness my hand and official seal.



Notary Public: **Jessica Barstow**

My Commission Expires: **08/10/2025**

Commission #: **767351**



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Loan # : 14749817

Exhibit A

LEGAL DESCRIPTION

The following described property:

Land referred to in this report is described as all that certain property situated in Chicago, in the County of Cook and State of Illinois, and being described in a Deed dated 5/16/1985, and recorded 5/21/1985 among the land records of the County and State as set forth above and referenced as follows: Instrument No. 85029179

Being further described as:

In the County of Cook, State of Illinois:

Sublot 30 of Block 1 in Duncan's Resubdivision of Block 5 in Taylor and Kreigh's subdivision of the East 1/2 of the Northwest 1/4 of Section 4, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel No: 20-04-116-016-0000

Property of Cook County Clerk's Office