

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#. 2320846164 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/27/2023 03:27 PM Pg: 1 of 2

This Instrument Prepared By:

ANNA SANTIAGO
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****1593
Investor Loan #: 1733356795
MIN: 100880800010361488
MERS Phone #: (888) 675-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MICHAEL HERBERT and LAURA HERBERT husband and wife**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COLE TAYLOR BANK, BENEFICIARY OF THE SECURITY INSTRUMENTS, ITS SUCCESSORS AND ASSIGNS**

Dated: 10/28/2013 Recorded: 11/25/2013 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1332950304

Loan Amount: **\$96000.00**

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT TWELVE (12) IN SUBDIVISION OF LOT "A" IN KIRCHMAN AND JEDLANS RIVERSIDE PARKWAY AND HARLEM AVENUE SUBDIVISION OF THAT PART OF LOT TWO (2), LYING SOUTH OF THE CENTER OF RIVERSIDE PARKWAY AND ALL OF LOTS THREE (3) AND FOUR (4) OF CIRCUIT COURT PARTITION OF THE SOUTH EAST QUARTER (1/4) OF SOUTH EAST QUARTER (1/4) AND EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SOUTH EAST QUARTER (1/4) OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:**

Parcel Tax ID: **15-25-411-047-0000**

County: Cook County, State of Illinois

Property Address: 462 KENT ROAD, RIVERSIDE, IL 60546

UNOFFICIAL COPYIN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/27/2023**.**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR COLE TAYLOR BANK, ITS SUCCESSORS
AND ASSIGNS**By: Todd ReeseName: **Todd Reese**Title: **Vice President**STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **07/27/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally KnoxNotary Public: **Sally Knox**My Commission Expires: **05/18/2026**Commission #: **2016-RE-570684****SALLY KNOX**
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684