

UNOFFICIAL COPY

Doc#. 2320855191 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/27/2023 03:15 PM Pg: 1 of 2

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0608653721

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SANJIV CHADHA AND LISA P CHADHA A/K/A LISA PARSONS CHADHA** to **BANCGROUP MORTGAGE CORPORATION** bearing the date 07/03/2003 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0323733003**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

THE WEST HALF OF LOT 8 (EXCEPT THE NORTH 25 FEET THEREOF) AND THE NORTH 15 FEET OF THE WEST HALF OF LOT 9 IN BLOCK 4 IN WALDEN MANOR, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 25-07-311-010-0000

Property is commonly known as: 10045 S BELL AVE, CHICAGO, IL 60643.

Dated this 27th day of July in the year 2023
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER



SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 438619351 MRC DOCR T272307-12:26:32 [C-2] ERCNIL1



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Loan Number 0608653721

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 27th day of July in the year 2023, by Shannon McKinney as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer ZaNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 438619351 MRC DOCR T272307-12:26:32 [C-2] ERCNIL1



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Property of Cook County Clerk's Office