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23-21300

WARRANTY DEED
ILLINOIS STATUTORY

THE GRANTORS (NAME AND ADDRESS)

Steven Pike and Linda Cheehy 5543 W. 83rd St. Burbank, IL 60459 Doc#. 2320855129 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/27/2023 01:29 PM Pg: 1 of 3

Dec ID 20230701683397

ST/CO Stamp 0-044-435-920 ST Tax \$232.00 CO Tax \$116.00

(The Above Space for Recorder's Use Only)

SEE ATTACHED LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Permanent Index Number(s): 19-33-326-002-0000

Property Address: 5543 W. 83rd Street, Burbank, IL 60459

Hereby releasing and waiving all rights under and by virtue of the Hom stead Exemption Laws of the State of Illinois

SUBJECT TO: covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Steven Pike, Cathleen J. Pike and Linda Cheehy personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered in the instrument as their free and voluntary act, for the uses and purpose therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 18 day of July, 2023.

Notary Fuolic

OFFICIAL SEAL
CHERYL WELSH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 09/23/2026

THIS INSTRUMENT PREPARED BY David Courtright Courtright Law, LLC 12624 S. Ridgeland Avenue Palos Heights, IL 60463

MAIL TO:

Courtright Law, LLC 12624 S. Ridgeland Avenue Palos Heights, IL 60463 \$ 1160.00 One Thousand One Pripared Sixt

Real Estate Transaction Stamp

SEND SUBSEQUENT TAX BILLS TO:

Thomas W. Pike 5543 W. 83rd Street Burbank, IL 60459

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EXHIBIT "A" LEGAL DESCRIPTION

LOT 2 IN THE SUBDIVISION OF THE WEST HALF (EXCEPT THAT PART THEREOF TAKEN OR USED FOR HIGHWAYS, BEING THAT PART LYING WEST OF A LINE 50 FEET EAST OF THE WEST LINE OF SECTION 33) OF THE NORTH 1/16TH OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office