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Doc#. 2320855235 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/27/2023 03:51 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 0580040537

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 20-29-418-016-0000



RELEASE OF MORTGAGE

The undersigned, **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS SERVICING AGENT FOR FINANCE OF AMERICA COMMERCIAL LLC**, located at **55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, for use: satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 14, 2019** executed by **URBAN INTENTION LLC, AN ILLINOIS LIMITED LIABILITY COMPANY**., Mortgagor, to **FINANCE OF AMERICA COMMERCIAL LLC**, Original Mortgagee, and recorded on **NOVEMBER 18, 2019** as Instrument No. **1932255254** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 24 IN BLOCK 22 IN AUBURN ON THE HILL FIRST ADDITION, BEING HARTS SUBDIVISION OF BLOCK 9, 10 AND 22, IN SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 99 FEET THEREOF) IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **7749 S ABERDEEN ST, CHICAGO, ILLINOIS 60620**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 27, 2023**.

NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS SERVICING AGENT FOR FINANCE OF AMERICA COMMERCIAL LLC

TRACY ALBERTSON, VICE PRESIDENT

POD: 20230717

SH8070117IM - LR - IL



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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 27, 2023, before me, TIPHANY JO WILLIAMS, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS SERVICING AGENT FOR FINANCE OF AMERICA COMMERCIAL LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)
NOTARY PUBLIC



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