UCC FINANCING STATEMENT

FOLLOW	INSTRU	CTIONS
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·	
A, NAME & PHONE OF CONTACT AT FILER (optional)	
B. E-MAIL CONTACT AT FILER (optional)	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Joel V. Sestito, Esq.	
Akerman LLP	1
71 South Wacker Drive, 47th Floor	
Chicago, Illinois 69606	1

Doc# 2320857014 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 07/27/2023 10:09 AM PG: 1 OF 8

Chicago, Illinois 69606	1 1		
	THE ABO	OVE SPACE IS FOR FILING OFFICE USE	ONLY
DEBTOR'S NAME: Provide or , one Debtor name (1a or 1b) (use examame will not fit in line 1b, leave all of iter , , b ank, check here and p	•	any part of the Debtor's name); if any part of the In IO of the Financing Statement Addendum (Form UC	
1a ORGANIZATION'S NAME ALP-WAF CHICAGO 1-35 JSF, LLC	····		
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS .	CITY	STATE POSTAL CODE	COUNTRY
1600 Market Street, Suite 2600	Philadelphia	PA 19103	USA
OR 2b. INDIVIDUAL'S SURNAME	FIRST PE (SO' JAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR	R SECURED PARTY): Provide only one Secured	Party name (3a or 3b)	
3a. ORGANIZATION'S NAME BYLINE BANK as Administrative Age	ent	6	
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
		1 // 1	
3c. MAILING ADDRESS	CITY	STATL POSTAL CODE	COUNTRY

5. Check only if applicable and check only one box: Coltateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Bu	yer Bailee/Bailor Licensee/Licensor

See Exhibit A attached hereto.

8. OPTIONAL FILER REFERENCE DATA:
File with the Cook County, Illinois Recorder

	TEMENT ADDENDUM					
FOLLOW INSTRUCTIONS (front a		ATEMAENIT				
9a, ORGANIZATION'S NAME	a or 1b) ON RELATED FINANCING STA	AT CIVICIAL .				
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9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX				
10,MISCELLANEOUS:		-				
		·	THE ABOVE	SPACE I	S FOR FILING OFFIC	E USE ONLY
11. ADDITIONAL DEBTOR'S EX	ACT FULL LEGAL NAME - insert only one	name (11a or 11b) - do not abbrev	iate or combine name	5		
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11b. INDIVIDUAL'S LAST NAME	C	FIRST NAME		MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS		СПУ		STATE	POSTAL CODE	COUNTRY
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12. ADDITIONAL SECURED	PARTY'S of ASSIGNOR S/P'S	NAME - i sent inly one name	(12a or 12b)			
12a. ORGANIZATION'S NAME						
OR -		70x		I		Lougen
12b. INDIVIDUAL'S LAST NAME		FIRSTNAME		MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS		CITY		STATE	POSTAL CODE ,	COUNTRY
120. MAILING ADDRESS		10111	()	JOIN L	,	
13, This FINANCING STATEMENT co.	vers timber to be cut or as-extracted	16. Additional collateral descr	iption:			
collateral, or is filed as a 2 fixtu 14. Description of real estate:		See Exhibit B attac		Ŝ		
					OFFICO	
15. Name and address of a RECORD (if Debtor does not have a record in						
•		17. Check only if applicable a	nd check only one has	ć.		
		Debtor is a Trust or			roperty held in trust or	Decedent's Estate
		18. Check only if applicable a			reporty note in dust. Of	
		Debtor is a TRANSMITTIN				
		Filed in connection with a		Transaction	n — effective 30 years	
		Filed in connection with a				

EXHIBIT A

to

UCC Financing Statement

Debtor:

ALP-WAF CHICAGO I-55 ISF, LLC, a Delaware limited liability

company

Secured Party:

BYLINE BANK, an Illinois state chartered bank, as Administrative

Agent

All estate right, title and interest that Debtor now has or may later acquire in and to, the properties, rights, interests and privileges described below, all of same being collectively referred to herein as the "Property":

THE LAND located in Cook County, Illinois, which is legally described on Exhibit B attached hereto and made a part hereof (the "Land");

TOGETHER WITH all buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements to or for any such buildings, structures and improvements and all of the right, title and interest of Debtor now or hereafter acquired in and to any of the foregoing (the "Improvements");

TOGETHER WITH all easements, rights of vay, strips and gores of land, streets, ways, alleys, sidewalks, vaults, passages, sewer rights, waters, water courses, water drainage and reservoir rights and powers (whether or not appurtenant), all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments, easements. Franchises, appendages and appurtenances whatsoever, in any way belonging, relating or appertaining to the Land or the Improvements, whether now owned or hereafter acquired by Debtor including without limitation all existing and future mineral, oil and gas rights which are appurtenant to or which have been used in connection with the Land, all existing and future water stock relating to the Land or the Improvements, all existing and future share of stock respecting water and water rights pertaining to the Land or the Improvements or other evidence of ownership thereof, and the giversions and remainders thereof (the "Appurtenant Rights");

TOGETHER WITH all machinery, apparatus, equipment, fittings and fixtures of every kind and nature whatsoever, and all furniture, furnishings and other personal property now or hereafter owned by Debtor and forming a part of, or used or obtained for use in connection with, the Land or the Improvements or any present or future operation, occupancy, maintenance or leasing thereof; including, but without limitation, any and all heating, ventilating and air conditioning equipment and systems, antennae, appliances, apparatus, awnings, basins, bathtubs, bidets, boilers, bookcases, cabinets, carpets, communication systems, coolers, curtains, dehumidifiers, dishwashers, disposals, doors, drapes, drapery rods, dryers, ducts, dynamos, elevators, engines, equipment, escalators, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing and electric equipment, pool equipment, pumps, radiators, ranges, recreational facilities and equipment, refrigerators, screens, sprinklers, stokers, stoves, shades, shelving, sinks, security systems, toilets, ventilators, wall

coverings, washers, windows, window covering, wiring and all extensions, renewals or replacements thereof or substitutions therefor or additions thereto, whether or not the same are or shall be attached to the Land or the Improvements in any manner (collectively, the "Fixtures"); it being agreed that all of said property owned by Debtor and placed on the Land or on or in the Improvements (whether affixed or annexed thereto or not) shall, so far as permitted by law, conclusively be deemed to be real property and conveyed hereby for purposes of the Mortgage, provided, that, the foregoing items shall not include (except to the extent Debtor has any right, title or interest therein) (a) any property which any Tenant is entitled to remove pursuant to the terms of its respective Lease and/or (b) any property belonging to or leased by Tenants under the terms of their respective Leases.

TOGETHER WITH the following:

All personal property of every nature whatsoever now or hereafter owned by Debtor or used in connection with the Land or the Improvements thereon, including all extensions, additions, Improvements, betterments, renewals, substitutions and replacements thereof and all of the right, title and interest of Debtor in and to any such personal property together with the benefit of any deposits or payments now or hereafte, made on such personal property by Debtor or on its behalf, including without limitation, any and all Goods, Investment Property, Instruments. Chattel Paper. Documents, Letter of Credit Rights, Accounts, Deposit Accounts, Commercial Tort Claims and General Intangibles (each as defined in the Uniform Commercial Code of the State of Illinois, as the same may be amended from time to time (the 'Code")) of Debtor located on the Land or in the Improvements which are now or in the future owned by Debtor and used or obtained for use in connection with the Land or the Improvements or any present or future operation, occupancy, maintenance or leasing thereof, or any construction or or at the Land or the Improvements, provided, that, the foregoing items shall not include (except to the extent Debtor has any right, title or interest therein) (a) any property which any Tenant is entitled to remove pursuant to the terms of its respective Lease and/or (b) any property belonging to or leased by Tenants under the terms of their respective Leases;

All proceeds of the foregoing, including, without limitation, all judgments, awards of damages and settlements hereafter made resulting from condemnation proceeds of the Land or Improvements thereon or any portion thereof under the power of eminent actuain (which shall be applied in accordance with the terms set forth in the Loan Agreement), any proceeds of any policies of insurance, maintained with respect to the Land or Improvements thereon (which shall be applied in accordance with the terms set forth in the Loan Agreement) or proceeds of any sale, option or contract to sell the Land or Improvements thereon or any portion thereof;

Any and all additions and accessories to all of the foregoing and any and all proceeds (including proceeds of insurance (which shall be applied in accordance with the terms set forth in the Loan Agreement), eminent domain or other governmental takings (which shall be applied in accordance with the terms set forth in the Loan Agreement) and tort claims), renewals, replacements and substitutions of all of the foregoing;

All of the books and records pertaining to the foregoing (all of the foregoing being referred to as the "Personal Property");

A GOOD.

TOGETHER WITH all right, title and interest which Debtor hereafter may acquire in and to all Leases and other agreements now or hereafter entered into for the occupancy or use of the Land (subject, in each case, to the rights of Tenants under such Leases or other agreements), the Appurtenant Rights, the Improvements, the Fixtures and the Personal Property (herein collectively referred to as the "Premises") or any portion thereof, whether written or oral (herein collectively referred to as the "Leases"), and all rents, issues, incomes and profits in any manner arising thereunder (herein collectively referred to as the "Rents"), and all right, title and interest which Debtor now has or hereafter may acquire in and to any bank accounts, security deposits, and any and all other amounts held as security under the Leases, reserving to Debtor any statutory rights, in each case, subject to the revocable license granted to Debtor pursuant to Section 22 of the Mortgage and Section 3 of the Assignment of Leases (as defined in the Mortgage);

TOGETHER VITH any and all Awards and Insurance Proceeds (each as defined in the Loan Agreement) which shall be applied in accordance with the terms set forth in the Loan Agreement, or proceeds of any sale, option or contract to sell the Premises or any portion thereof (provided that no right, consent or authority to sell the Mortgaged Property or any portion thereof shall be inferred or deemed to exist by reason hereof); and, subject to the terms and conditions set forth in Section 7.31, Section 7.32 and Section 7.33 of the Loan Agreement, Debtor hereby authorizes, directs and empowers Secured Party, on behalf of the Lenders, at its option, on Debtor's behalf, or on behalf of the successors or assigns of Debtor, to adjust, compromise, claim, collect and receive such proceeds; to give acquittances therefor; and, after deducting expenses of collection, including reasonable out-of-pocket ovisice attorneys' fees, costs and disbursements, to apply the Net Proceeds (as defined in the Loan Agreement), to the extent not utilized for the Restoration of the Mortgaged Property as provided in the Loan Agreement, to payment of the Debt (in each case, without payment of any prepayment penalty or premium or the applicable Minimum Interest Payment, notwithstanding the fact that the same may not then be due and payable or that the Debt is otherwise adequately secured; and Debtor agrees to execute and deliver from time to time such further instruments as may be reasonably requested by Secured Party in writing to confirm such assignment to Secured Party, for the benefit of the Lenders, of any such proceeds. provided that such instruments shall not increase Debtor's obligations or l'abilities under the Loan Documents or decrease Debtor's rights and benefits under the Loan Documents (except, in each case, to a de minimis extent);

TOGETHER WITH all rights reserved to or granted to the developer or declerate under the provisions of any (i) declaration of restrictive covenants and easements affecting the Land or the Premises (if any), or (ii) declaration of condominium ownership for the institution of a regime of condominium ownership affecting the Land or the Premises or otherwise granted to the developer (if any);

TOGETHER WITH all estate, right, title and interest, homestead or other claim or demand, as well in law as in equity, which Debtor now has or hereafter may acquire of, in and to the Premises, or any part thereof, and any and all other property of every kind and nature from time to time hereafter (by delivery or by writing of any kind) conveyed, pledged, assigned or transferred as and for additional security hereunder by Debtor or by anyone on behalf of Debtor to Secured Party, for the benefit of the Lenders.



Capitalized terms not otherwise defined herein shall have the meaning set forth in that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of June 28, 2023 made by Debtor to Secured Party, as the same may be amended, restated, supplemented or otherwise modified from time to time (the "Mortgage").

COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 CMICAGO, IL 60602-1387

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

EXHIBIT B

LEGAL DESCRIPTION

Parcel 1:

A tract of land in the Northeast 1/4 of Section 36, Township 39 North, Range 13, East of the Third Principal Meridian, bounded and described as follows:

Commencing at the intersection of the North line of West 35th Street in the City of Chicago, Cook County, Illinois 33 feet North of the South line of said Northeast 1/4 of Section 36, with the West line of South Campbell Avenue in said city, as dedicated September 1, 1904 (now vacated), produced North; thence West along the North line of said West 35th Street, 1126.76 feet for a point of beginning; thence north along a line at right angles to the North line of said West 35th Street, 250 feet; thence in a Northeusterly direction forming an angle of 56 degrees 06 minutes 50 seconds deflecting to the right with the last described line, 54.15 feet; thence North along a line forming an angle of 56 degrees 06 minutes 50 seconds deflecting to the left with the last described line, 106 feet; thence West along a line at right angles to the last described line, 23 feet; thence North along a line at right angles to the last descr bed line, 94 feet; thence West along a line forming an angle of 89 degrees 56 minutes 10 seconds with the last described line, measured from South to West, 127.97 feet; thence North at right angles to the last described line, 368.50 feet to the Southerly line of the Southerly Canal Reserve of the Illinois and Michigan Canal; thence Southwesterly along the Southerly line of the Southerly Canal Reserve of Illinois and Michigan Canal to its intersection with the East line of South California Avenue, being 33 feet East of the West line of said Northeast 1/4 of Section 36; thence East along a line parallel to the South line of said Northeast 1/4, 170 feet; thence South along a line parallel to the West line of said Northeast 1/4, 625.32 feet to the North line of West 35th Street aforesaid, being 33 feet North of the South line of said Northeast 1/4 of Section 36; thence East along the North line of West 35th Street, 504.86 feet to the point of beginning, part of which is now known as Lots 1 and 3 in Campbell Soup Company's Subdivision of part of the Northeast 1/4 of Section 36, Township 39 North, Range 12, Fast of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Non-exclusive perpetual easement for ingress and egress for roadway purposes for the renefit of Parcel 1, created by Grant of Easement from Corner Realty Co., Inc., a corporation of Illinois to Midwest Industrial Properties Company, a limited partnership of New York, by the instrument dated December 10, 1957 and recorded March 13, 1958 as Document 17154966 over parcel of land shown as easement 1" on the plat attached to the aforesaid instrument and made a part thereof, more particularly described as follows:

That part of the Northeast 1/4 of Section 36, Township 39 North, Range 13, East of the Third Principal Meridian, described as follows:

Commencing at the intersection of the Southerly line of the Southerly Canal Reserve of Illinois and Michigan Canal and the East line of South California Avenue (being a line 33 feet East of and parallel to the West line of the Northeast 1/4 of said Section 36); thence South along the East line of South California Avenue, a distance of 26.93 feet; thence Northeasterly along a line 25 feet

Southeasterly of (measured at right angles to) and parallel with the Southerly line of said Southerly Canal Reserve to its intersection with a line, 625.32 feet North of and parallel to the North line of West 35th Street (being a line 33 feet North of and parallel to the South line of the Northeast 1/4 of said Section 36); thence West along said last mentioned parallel line to the point of beginning, in Cook County, Illinois.

For Information Only (for Parcel 1 and 2): Said premises are known as 2750 West 35th Street, Chicago, IL and designated as Parcel Nos. 16-36-200-030-0000;16-36-200-032-0000; 16-36-200-034-0000 & 16-36-200-039-0000 as shown on the Tax Map of the County of Cook.

Parcel 3:

Lots 1 to 49, both inclusive, and also the adjoining and abutting alleys in Block 4 in Gross and Moore's Subdivision in the East 1/2 of the Southwest 1/4 of Section 36, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 4:

That part of the Southeast 1/4 of the Northwest 1/4 of Section 36, Township 39 North, Range 13 East of the Third Principal Meridian, described as follows:

Beginning at the Southwest corner of said Southe ast 1/4 of the Northwest 1/4 of Section 36; thence East along the South line of said Northwest 1/4, a distance of 300.73 feet to its intersection with a line which is 33 feet West from and parallel with the East line of the West 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 36; thence North along the last described parallel line, a distance of 207.53 feet to its intersection with a Souther's boundary of Parcel No. S. W. 14-4 of lands conveyed by Deed recorded in the Recorder's Office of Cook County, Illinois, on July 9, 1964, as Document Number 19179735; thence Southwestwardly along said Southerly boundary of the lands so conveyed, a distance of 133.28 feet to a deflection point in said Southerly boundary which is 1.07 feet, measured perpendicularly, Southerly from the Southerly line of the Southerly Reserve of the Illinois and Michigan Canal; thence Southwestwardly, continuing along said Southerly boundary, a distance of 187.67 feet to its intersection with the West line of said Southeast 1/4 of the Northwest 1/4 of Section 36 and; thence South along said West in e of the Southeast 1/4 of the Northwest 1/4, a distance of 101.08 feet to the point of beginning in Cook County, Illinois.

For Information Only (for Parcel 3 and 4): Said premises are known as 2940 West 36th Street, Chicago, IL and designated as Parcel ID Nos. 16-36-101-015-0000 and 16-36-301-004-0000 as shown on the Tax Map of the County of Cook.