# **UNOFFICIAL COPY**

## **Record and Return To:**

Citizens Bank N.A. Citizens Bank N.A. One Citizens Bank Way Johnston, RI 02919

Doc#. 2320813095 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/27/2023 11:51 AM Pg: 1 of 2

## This Instrument Prepared By:

Citizens Bank N.A. One Citizens Bank Way Johnston, RI 02919 866-999-0216

Loan #: 00004527591729

#### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY TAFSE PRESENTS that, CITIZENS BANK, N.A. One Citizens Bank Way, Johnston, 02919, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): KENNETH FINKELSTEIN and WHITNEY P FINKELSTEIN HUSBAND AND WIFE

Original Mortgagee(s): CITIZENS BANK, N.A.

Dated: 10/17/2016 Recorded: 11/17/2016 as Ir stru nent No: 1632219056

Loan Amount: \$228600.00

Legal Description: **SEE ATTACHMENT**Parcel Tax ID: **31-12-210-039-0000**County: Cook County, State of Illinois

Property Address: 1330 BRAEBURN AVE, FLOSSMOOK, L 50422

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 07/26/2023.

CITIZENS BANK, N.A.

Name: Ana Andrade

Title: Assistant Vice President

STATE OF Rhode Island COUNTY OF Providence

On 07/26/2023, before me, Alexander Vieira, Notary Public, personally appeared Ana Andrad.

Assistant Vice President of CITIZENS BANK, N.A., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Alexander Vieira

My Commission Expires: 05/19/2027

Commission #: 761781

ALEXANDER VIEIRA
Notary Public, ID# 761781
State of Rhode Island
My Commission Expires May 19, 2027

Clartic

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# **UNOFFICIAL COPY**

#### EXHIBIT A

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SHUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WILL

THE NORTH 79 FELL 8 INCHES OF THE EAST 190 FEEL OF LOT OR BLOCK 10 IN THE SUBDIVISION OF THE 18 HALF ACRES OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, £7.5) OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THERECE DECORDED MAY 1, 1908, AS DOCUMENT NUMBER 4196303, IN COOK COUNTY, ILLINOIS.

THIS BEING THE SAME PROPERTY CONVEYED TO KENNETH FINKELSTEIN AND YOUTNEY P. FINKELSTEIN, HUSBAND AND WIFE, DATED 03/22/2004 AND RECORDED ON 04/01/2004 IN INSTRUMENT NO. 040921135, IN THE COOK COUNTY RECORDERS OFFICE.

PARCEI, NO. 31-12-210-039-0000

Accurate Nbr: 2567362

D.II.
Clarks Office Address: 1330 BRAEBURN AV, FLOSSMOOR, IL