

# UNOFFICIAL COPY

**Prepared by:**  
CONSUMERS CREDIT UNION  
1075 Tri-State Parkway, Suite 850  
Gurnee, IL 60031

Doc#: 2320813176 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/27/2023 02:41 PM Pg: 1 of 4

**After Recording Return To:**  
CONSUMERS CREDIT UNION  
1075 Tri-State Parkway, Suite 850  
Gurnee, IL 60031

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto Consumers Credit Union, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1075 Tri-State Parkway, Suite 850, Gurnee, IL 60031, a certain Mortgage dated September 9, 2008, made and executed by David Gonzalez, Jr. married to Maria Maldonado, to and in favor of Northern Trust Company a CORPORATION, upon the following described property commonly known as: 3914 W 63<sup>rd</sup> St, #2A, Chicago, IL 60629, TaxID/PIN Number 19143280471004 situated in Chicago County, State of Illinois:

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SEE ATTACHED LEGAL DESCRIPTION RIDER

Such mortgage having been given to secure payment of \$92,300.00, which Mortgage is of record in (or as No. 0825633072) Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

July 26<sup>th</sup> 2023

Northern Trust Company

(Assignor)

By: 

(Signature)

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State of IL

County of Cook

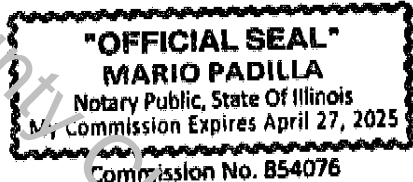
On 7/20/23 before me, the undersigned a Notary Public in and for the said County and State,

personally appeared **Gary Bernacchi**, known to me to be the **Mortgage Servicing Manager**

\_\_\_\_\_ of the Corporation herein which executed the within instrument, was signed and sealed on behalf of said Corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said Corporation.

  
\_\_\_\_\_  
Notary Public (Signature)

Mario Padilla  
\_\_\_\_\_  
Notary Public (Print)



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## LEGAL DESCRIPTION RIDER

UNIT NUMBER 2-A IN SPRINGFIELD COMMONS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 42 AND 43 IN BLOCK 7 IN JOHN F. EBERHART'S SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHWEST 14 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 10, 2002 AS DOCUMENT NUMBER 0021457646; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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