## **UNOFFICIAL COPY**

Doc#. 2320813100 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/27/2023 11:55 AM Pg: 1 of 4

**INV 401** 

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: Bluegreen Vacations Corporation Mortgage Lien Release 4960 Conference Way North, Suite 100 Boca Raton, FL 33431

PIN: 17-16-245-009-0000 Legal Description: Section 16, Township 39N, Range 14, Lot 26 Subdivision: The Blake Timeshare

POOR COC

Address of Property: 500 South Dearborn Street Chicago, Illinois 60605

## REASSIGNMENT OF PLED JED NOTES RECEIVABLE AND TIMESHARE INTEREST MORTGAGES

THIS REASSIGNMENT OF PLEDGED NOTES RECEIVABLE AND TIMESHARE INTEREST MORTGAGES ("Reassignment") is made and executer as of May 16, 2023, by WELLS FARGO, BANK, a National Association ("Agent"), to SECOND CITY RESORTS, LLC, an Illinois limited liability company (the "Borrower").

#### WITNESSETH:

WHEREAS, Borrower, Agent, and the financial institutions party thereto from time to time as lenders (the "Lenders") have entered into a Loan and Security Agreement, dated as of February 18, 2014 (a amended, restated, supplemented, or otherwise modified from time, to time, the "Loan Agreement"; capitalized terms used and not otherwise defined herein shall have the meanings given such terms in the Loan Agreement), pursuant to which Lenders have made a revolving credit facility (the "Loan") available to Borrower which such Loan is secured by a security interest and lien granted by Borrower to Agent, for the benefit of the Lenders, on certain notes receivable and timeshare interest mortgages related thereto.

NOW THEREFORE, Agent hereby reconveys, reassigns, transfers and sets over unto Borrower all of its right, title and interest in and to the notes receivable and timeshare interest mortgages described in <u>Exhibit A</u> attached hereto and incorporated herein by this reference, and all other collateral appurtenant thereto, connected therewith, or substituted or replaced therefor, and all cash and non-cash proceeds thereof and profits due or to become due therefrom, without recourse and without representation or warranty of any kind, express or implied.

[Signature page follows]

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IN WITNESS WHEREOF, Agent has executed this Reassignment on the date first written above.

BLUEGREEN SERVICING, LLC, Attorney-In-Fact for Wells Fargo Bank, a National Association

By: \_\_\_\_\_\_Name: Lucina Florez

Title: Supervisor of Lien Release

STATE OF FLORIDA ) )ss COUNTY OF PALM BEACH. )

I, <u>Elizabeth Shortley</u>, a notary public in and for said county, in the State aforesaid, do hereby certify that <u>Lucina Florez</u>, Supervisor of Lien Release of BLUEGREEN SERVICING, LLC, Attorney-In-Fact for Wells Fargo Bank, a National Association, whose name is subscribed to the within instrument, appeared before me this day in person and acknowledged that as such Agent he/she signed and delivered the said instrument, for the uses and purposes therein set forth and that he/she is personally known to me.

Given under my hand and notarial seal this May 16, 2023.

Notary Pub/

My Commission expires:

ELILA JETH SHORTLEY

Notary Public - St. te of Florida

Commission - HH 187634

My Comm. Expires O .t 15, 7025 
Bonded through National Jotar, Acan,

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MORTGAGOR   LOAN #   OPEN DATE   LAST   HRST   SUBDIVISION   STATE COVER'S 9,540,00   12/8/2015   1624301217			80	7	6	5	4	33	N	1	#
COOK   STATE   COOK   STATE   SUBDIVISION   STATE   COOK   STATE   S			VACATION TRUST INC.	VACATION TRUST INC.	VACATION TRUST INC.	VACATION TRUST INC.	VACATION TRUST INC.	VACATION TRUST INC.	VACATION TRUST INC.	VACATION TRUST INC.	MÖRTGAGOR
ME NAME  NAM			2234962	2087495	728459	707082	705947	698370	696203	663155	LOAN #
ME NAME  NAM			6/9/2021	9/29/2018	6/28/2018	11/11/2017		8/22/2017	8/5/2017	8/21/2016	OPEN DATE
RE PLAN IL COOK		OD CANAL	BLAKEY	KING	HTIMS	FORD	HAIRSTON	MCNIEL	FIELDS	MCCAFFITY	LAST NAME
RE PLAN IL COOK		Ox	SAVEE	T MAIA	MARK	BRENDA	STEVEN	DAMON	OLYMPIEA	KEVIN	FIRST NAME
COOK   \$ 13,500.00   11/6/2017   1731042098   COOK   \$ 13,532.40   12/1/2018   1801142004   L COOK   \$ 11,249.00   1/11/2018   1801142004   L COOK   \$ 16,320.00   1/11/2018   1802442083   L COOK   \$ 16,320.00   8/16/2018   1832004040   L COOK   \$ 16,200.00   9/2/2021   2124508024   L COOK   \$ 16,200.00   9/2/2021   2124508024   L COOK   \$ 16,200.00   1/11/2018   1832004040   L COOK   \$ 16,200.00   9/2/2021   2124508024   L COOK   \$ 16,200.00   1/1/16/2018   1/1/2018		Co.	THE BLAKE TIMESHARE PLAN	THE BLAKE TIMESHANE PLAN	THE BLAKE TIMESHARE PLAN	THE BLAKE TIMESHARE P. AN	THE BLAKE TIMESHARE PLAN	SUBDIVISION			
COVALY ORIG AMT REC DATE DOCUMENT #  COOK \$ 9,540.00 12/8/2016 1634301217  COOK \$ 13,500.00 11/6/2017 1731042098  COOK \$ 14,850.00 1/11/2018 1801142004  COOK \$ 16,320.00 8/16/2018 1822812109  COOK \$ 6,606.00 11/16/2018 1832004040  COOK \$ 16,200.00 9/2/2021 2124508024  INV 401 REASSIGN WFB-2ND CITY JUNE REO 24			=	IL	IL ,	IL		1	4		STATE
ORIG AMT REC DATE DOCUMENT # \$ 9,540.00 12/8/2016 1634301217 \$ 13,532.40 12/1/2017 1731042098 \$ 14,850.00 1/11/2018 1801142004 \$ 11,294.90 1/24/2018 1802442083 \$ 16,320.00 8/16/2018 1822812109 \$ 6,606.00 11/16/2018 1832004040 \$ 16,200.00 9/2/2021 2124508024  NV 401 REASSIGN WFB-2ND CITY JUNE REO 24	_		COOK	COOK	соок	COOK	COOK	COOK	COOK		COI/NIY
REC DATE DOCUMENT #  12/8/2016 1634301217  11/6/2017 1731042098  12/1/2018 1801142004  1/24/2018 1822812109  11/16/2018 1832004040  9/2/2021 2124508024  GN WFB-2ND CITY JUNE REO 24	NV 401 REASS		\$ 16,200.00		\$ 16,320.00	\$ 11,294.90	\$ 14,850.00	\$ 13,532.40	\$ 13,500.00	\$ 9,540.00	ORIG AMT
1634301217 1634301217 1731042098 1733510122 1801142004 1802442083 1822812109 1832004040 2124508024	IGN WFB-2ND		9/2/2021	11/16/2018	8/16/2018	1/24/2018	1/11/2018	12/1/2017	11/6/2017	12/8/2016	
	CITY JUNE REO 20		2124508024	1832004040	1822812109	1802442083	1801142004	1733510122	1731042098	1634301217	DOCUMENT#

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#### **LEGAL DESCRIPTION**

#### PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION 7.3 CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NOT (14, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARFORN STREET), IN COOK COUNTY, ILLINOIS.

## PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.