

# UNOFFICIAL COPY

Doc#: 2320816077 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/27/2023 02:35 PM Pg: 1 of 1

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 00000463614894

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **TONYA LEE BAKRITZES AKA TONYA BAKRITZES AND ANASTASIOS DEMETRIOS BAKRITZES AKA ANASTASIOS BAKRITZES, MARRIED TO EACH OTHER** to U.S. BANK NATIONAL ASSOCIATION bearing the date 04/18/2022 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2218147048**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 16 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 1 TO 6 INCLUSIVE IN THE COUNTY CLERKS DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 14-18-108-005

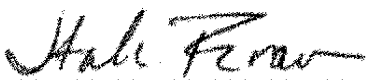
Property commonly known as: 2119 W GIDDINGS ST, CHICAGO, IL 60625-1401

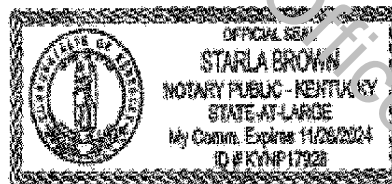
Dated this 26th day of July in the year 2023  
U.S. BANK NATIONAL ASSOCIATION

By:   
Charyce D. Harper OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 26th day of July in the year 2023 by Charyce D. Harper as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 438370166 ALS T262307-02:39:27 [C-2] ERCNIL1



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