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Doc#. 2320825019 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/27/2023 09:33 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0707009445

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by MARK SINGLEY AND KELLY E. SINGLEY to MORTGAGE ELECTRON IC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 09/09/2021 and recorded in the Office of the Recorder of COOK County, in the State of Illinois in Document # 2127449070.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-08-121-038-1002

Property is commonly known as: 1535 W OHIO ST APT2, CHICAGO, IL 60642.

Dated this 26th day of July in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND AS SIGNS

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 438611344 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100342600000373888 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T262307-07:55:35 [C-3] ERCNIL1





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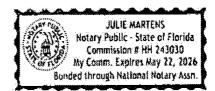
Loan Number 0707009445

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 26th day of July in the year 2023, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

LIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 438611344 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100342600000373888 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T262307-07:55:35 [C-3] ERCNIL1



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Loan Number 0707009445

'EXHIBIT A'

PARCEL 1: UNIT NUMBER 2 IN THE 1535 WEST OHIO CONDOMINIUM CONVERSION OF LOT 11 OF BLOCK 15 IN BICKERDIKE'S ADDITION TO CHICAGO OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 (EXCEPT HOWEVER, FROM SAID PREMISES IN THAT PART OF LOT 11 LYING WITHIN THE WEST 50 FEET OF SECTION CONVEYED TO CHICAGO BY DEED DATED NOVEMBER 7, 1930 AND RECORDED NOVEMBER 21, 1930 AS DOCUMENT NO. 10795509) EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS. AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00412506, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHTS AND USE OF P.2. .. 10 YOF

438611344

*Clark's Office PARKING SPACE P-2, A LIMITED COMMON ELEMENTS, AS DEFINED AND DELINEATED IN PLAT OF SURVEY OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00412506, IN COOK COUNTY,



